

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

3. Lease Designation and Serial No.

LC059569B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Glen Plemons

3. Address and Telephone No.

8216 Chicago, Lubbock, Texas 79424 806-794-0435

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit letter C 1650' FWL & 990' FNL of  
Sec 21 T18S R31E NMPM

7. If Unit or CA, Agreement Designation

8910115820

8. Well Name and No.

NSQU #1

9. API Well No.

300150559700S1

10. Field and Pool, or Exploratory Area

N. Shugart Queen Unit

11. County or Parish, State

Eddy County, N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

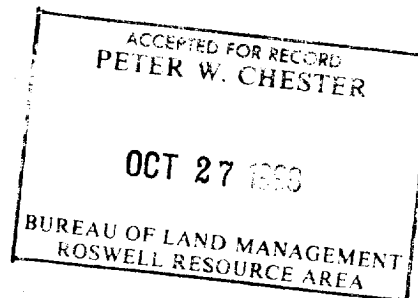
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Change in status

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Change Status of well from Temporary abandoned to pumping  
effective July 14, 1998



OCT 27 1998 11:59

14. I hereby certify that the foregoing is true and correct

Signed

Title

Agent

Date

9/23/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: