

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |   |  |
|---|---|--|
| 1 Operator name and Address<br>RSE Partners-I, L.P.<br>3141 Hood Street, Suite 350<br>Dallas, Texas 75219 |   | 2 OGRID Number<br><b>174423</b>                |
|   |   | 3 Reason for Filing Code<br><b>CH 01/01/99</b> |
| 4 API Number<br><b>30-0 15-05614</b>  | 5 Pool Name<br><b>Shugart Siluro - Devonian</b>                           | 6 Pool Code<br><b>85360</b>                    |
| 7 Property Code<br><b>24154</b>   | 8 Property Name<br><b>Greenwood Pre-Grayburg Unit, <del>Midland</del></b> | 9 Well Number<br><b>1</b>                      |

**II. Surface Location**

|                           |                      |                       |                    |          |                             |                              |                             |                            |                       |
|---------------------------|----------------------|-----------------------|--------------------|----------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------|
| UL or lot no.<br><b>P</b> | Section<br><b>27</b> | Township<br><b>18</b> | Range<br><b>31</b> | Lot. Idn | Feet from the<br><b>660</b> | North/South Line<br><b>S</b> | Feet from the<br><b>660</b> | East/West line<br><b>E</b> | County<br><b>Eddy</b> |
|---------------------------|----------------------|-----------------------|--------------------|----------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------|

**Bottom Hole Location**

|               |           |           |           |          |               |                  |               |                |             |
|---------------|-----------|-----------|-----------|----------|---------------|------------------|---------------|----------------|-------------|
| UL or lot no. | Section   | Township  | Range     | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
| <b>F</b>      | <b>27</b> | <b>18</b> | <b>31</b> |          | <b>660</b>    | <b>S</b>         | <b>660</b>    | <b>E</b>       | <b>Eddy</b> |

|                         |                                      |                        |                        |                         |                          |
|-------------------------|--------------------------------------|------------------------|------------------------|-------------------------|--------------------------|
| 12 Lse Code<br><b>F</b> | 13 Producing Method Code<br><b>F</b> | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|-------------------------|--------------------------------------|------------------------|------------------------|-------------------------|--------------------------|

**III. Oil and Gas Transporters**

|                      |   |               |          |                                       |
|----------------------|---|---------------|----------|---------------------------------------|
| 18 Transporter OGRID | 19 Transporter Name and Address   | 20 POD        | 21 O/G   | 22 POD ULSTR Location and Description |
| <b>138648</b>        | <b>Amoco Pipeline Co. LTD</b><br><b>502 North West Avenue</b><br><b>Levelland, TX 79336</b> | <b>357510</b> | <b>O</b> |                                       |
| <b>005097</b>        | <b>Conoco, Inc.</b><br><b>10 Desta Drive, Suite 100</b><br><b>Midland, TX 79704</b>         | <b>357530</b> | <b>G</b> |                                       |
|                      |   |               |          |                                       |
|                      |   |               |          |                                       |
|                      |   |               |          |                                       |

**IV. Produced Water**

|                         |                                       |
|-------------------------|---------------------------------------|
| 23 POD<br><b>357550</b> | 24 POD ULSTR Location and Description |
|-------------------------|---------------------------------------|

**V. Well Completion Data**

|              |               |                         |              |                    |                |
|--------------|---------------|-------------------------|--------------|--------------------|----------------|
| 25 Spud Date | 26 Ready Date | 27 TD                   | 28 PBTB      | 29 Perforations    | 30 DHC, DC, MC |
| 31 Hole Size |               | 32 Casing & Tubing Size | 33 Depth Set | 34 Sacks Cement    |                |
|              |               |                         |              | <b>Ported ID 3</b> |                |
|              |               |                         |              | <b>2-1-99</b>      |                |
|              |               |                         |              | <b>Long of</b>     |                |

**VI. Well Test Data**

|                 |                      |              |                |                  |                  |
|-----------------|----------------------|--------------|----------------|------------------|------------------|
| 35 Date New Oil | 36 Gas Delivery Date | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
| 41 Choke Size   | 42 Oil               | 43 Water     | 44 Gas         | 45 AOF           | 46 Test Method   |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Michael K. Grimm*  
Printed name: **Michael K. Grimm**  
Title: **President**  
Date: **12/17/98**  
Phone: **(214) 522-0742**

**OIL CONSERVATION DIVISION**

Approved by:  
Title: **SUPERVISOR, DISTRICT II**  
Approval Date: **JAN 26 1999**

48 If this is a change of operator fill in the OGRID number and name of the previous operator

|  |  |                                     |  |                                  |                         |
|--|--|-------------------------------------|--|----------------------------------|-------------------------|
| Previous Operator Signature<br><i>Wm. C. Irons</i> |  | Printed Name<br><b>Wm. C. Irons</b> |  | Title<br><b>Attorney-In-Fact</b> | Date<br><b>12/17/98</b> |
|--|--|-------------------------------------|--|----------------------------------|-------------------------|