| HAR TH OF COPIES RECEIVE    | 5 / 5                                 |                   |   |                                     |                               |                             |  |
|-----------------------------|---------------------------------------|-------------------|---|-------------------------------------|-------------------------------|-----------------------------|--|
| DISTRIBUTION                |                                       |                   | NEW MEXICO OIL CONSERVATION COMMISSION FORM C-110 |                                     |                               |                             |  |
| SANTA                       |                                       |                   | SANTA FE, NEW MEXICO (Rev. 7-60)                  |                                     |                               |                             |  |
| ۴۱. ٤.                      | · · · · · · · · · · · · · · · · · · · |                   | JAN   | IA FE, NEW M                        | LAICO                         |                             |  |
| LAND OFFICE                 |                                       | CERTIE            | ICATE OF CO                                       | MPLIANCE                            | AND AUTHORIZA                 | TIRNEGEIVED                 |  |
| TRANSPORTER OIL             |                                       |                   | TO TRANCOO  | T OIL AND                           | NATURAL GAS                   |                             |  |
| GAS GAS                     | /                                     |                   | IU IKANJEUK                                       |                                     | RAIVINE ORJ                   | 1961                        |  |
| OPERATOR                    |                                       | EILE TUP          | ORIGINAL AND 44                                   | OPIES WITH TH                       | E APPROPRIATE OFFIC           | E APK 20                    |  |
|                             |                                       | I FILE INE        | ORIGINAL AND 4 C                                  | <u>, or ies mirn in</u>             | Lease                         |                             |  |
| Company or Operator         | r                                     |                   | /   |                                     |                               | Vell Nº. C.                 |  |
| Pan American                | Petrolem                              | Corporatio        | • <u> </u>  |                                     | Greenwood Unit_               | ARTEEIADFFICE               |  |
| Unit Letter                 | Section                               | Township          | Range   |                                     | County                        | <b>-</b> *** -              |  |
| I                           | 27                                    | 18-8              |   | 1-1                                 | <u> </u>                      |                             |  |
| Pool                        |                                       |                   |   |                                     | Kind of Lease (State, Fed I   | ree)                        |  |
|                             | sted Bene S                           | P TIME #          |   |                                     | Teleral                       |                             |  |
|                             | roduces oil or cond                   |                   | Unit Letter                                       | Section                             | Township                      | Range                       |  |
|                             | ve location of tank                   |                   | 9   | 34                                  | 18-8                          | 31-2                        |  |
|                             |                                       |                   |   | Address (give ac                    | dress to which approved copy  | of this form is to be sent) |  |
| Authorized transport        | ter of oil 📰 or c                     | ondensate         |   |                                     |                               |                             |  |
|                             |                                       | 74                |   | 1 1130                              | Midland Passa                 |                             |  |
| Texas New 1                 | Mexico Pipe                           | Type <u>Cenie</u> |   | BUI LAIG                            | , Midland, Texas              |                             |  |
|                             |                                       |                   |   |                                     | AJ                            |                             |  |
|                             |                                       | Is Gas            | Actually Connecto                                 | A DESCRIPTION OF TAXABLE PARTY.     |                               |                             |  |
| Authorized transport        | ter of casing head                    | gas 🐷 or dry ga   | as Date Con-                                      | Address (give a                     | ldress to which approved copy | of this form is to be sent) |  |
|                             |                                       |                   | nected  | ŀ                                   |                               |                             |  |
|                             |                                       |                   |   |                                     | · · ·                         |                             |  |
| Phillips Po                 | traloum Com                           | pany              | 4-11-61   | Box 75                              | 8, Nobbs, New Yest            |                             |  |
| If and is not hains -       | sold give reasons                     | and also explain  | its present disposition                           |                                     |                               |                             |  |
|                             | 0i1                                   |                   | Ory Gas   | This well                           | dually completed              | in Bone Springs.            |  |
|                             |                                       |                   |   |                                     |                               |                             |  |
| Durge 1                     |                                       |                   |   |                                     |                               |                             |  |
| Remarks                     |                                       |                   |   |                                     |                               |                             |  |
| Bone Spr                    | dings shut i                          | n pending (       | inal completie                                    | m hearing.                          |                               |                             |  |
|                             |                                       |                   |   |                                     |                               |                             |  |
|                             |                                       |                   |   |                                     |                               |                             |  |
|                             |                                       |                   |   |                                     |                               |                             |  |
|                             |                                       |                   |   |                                     | minutes have have someli      | ed with.                    |  |
| The undersigned             | certifies that the                    | e Rules and Reg   | ulations of the Oil (                             | Conservation Con                    | mission have been compli      | Cu 41(0)                    |  |
|                             |                                       | d this the        |   | <u></u>                             | , 19 <b></b> .                |                             |  |
|                             |                                       |                   |   | By                                  |                               |                             |  |
| OIL CONSERVATION COMMISSION |                                       |                   |   | Original Signed by:<br>V. E. STALEY |                               |                             |  |
| Approved by                 | ~                                     | 1                 |   | Title                               |                               |                             |  |
| 71                          | 11/1                                  | +                 | <del>/</del>                                      |                                     |                               |                             |  |
| ///                         | × (19110                              | SULCICA           |   |                                     | Seperintendent                |                             |  |
| Title                       |                                       | $\overline{-}$    |   | Company                             |                               |                             |  |
|                             | SIL AED 948                           | (RBPEST <b>S</b>  | I PEC TOL   |                                     | Lean Petrolemn Cor            | portion                     |  |
|                             |                                       |                   |   |                                     |                               |                             |  |
|                             |                                       |                   |   | Address                             |                               |                             |  |
| Date                        | APR 20                                | 061               |   | l l                                 | ء<br>- ــــ ـــ ــــ -        |                             |  |
| l.                          |                                       | - (Q.4            |   | Bez 6                               | t, Nobbs, Nov Next            | .09                         |  |

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