PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

## **OIL CONSERVATION DIVISION**

State of New Mexico nergy, Minerals & Natural Resources Departmen

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 |                      |                 |                               | San            |               |   | Box 2088<br>NM 87504-2088  |                           |               |  | 5 Copie  AMENDED REPORT                    |                            |  |  |
|--|----------------------|-----------------|-------------------------------|----------------|---------------|---|--|---------------------------|---------------|--|--|----------------------------|--|--|
| I.   |                      | REQUES          | T FOR                         | ALLO           | WABL          | E AND   | AUTH   | ORIZA'                    | ΓΙΟΝ Τ        | O TRA                                  | ANSPOI                                     | <b>R</b> T                 |  |  |
|  | ···                  | <sup>1</sup> Op | erator name                   | and Addres     | ss            |   |  |                           |               | <sup>2</sup> OC                        | GRID Numbe                                 | r .                        |  |  |
| Meridian Oil Inc.  |                      |                 |                               |                |               |   |  |                           |               |  | 26485                                      |                            |  |  |
| P.O. Box 51810   |                      |                 |                               |                |               |   |  |                           |               |  | 3 Reason for Filing Code                   |                            |  |  |
| Midland, TX 79710-1810   |                      |                 |                               |                |               | 5 Pool Name   |  |                           |               | Change of Operator 1-2-96  6 Pool Code |  |                            |  |  |
|  |                      |                 |                               |                |               |   |  | 570430                    |               |  |  |                            |  |  |
| 30 -   |                      |                 |                               |                |               | VERS QUEEN GBG FIELD rty Name   |  |                           | 9 Well Number |  |  |                            |  |  |
| Property Code 18717  |                      |                 |                               |                |               |   | SHUGART A WEW  |                           |               |  |  | # 4                        |  |  |
| П.   |                      | ce Locatio      | n                             |                |               | OHOG II (I  | 71 11217   |                           |               |  |  |                            |  |  |
| UL or lot no.  | Section              | Township        | Range                         | Range Lot. Idn |               | Feet from the North/South Line  |  |                           | Feet from     | the                                    | East/West lin                              | e County                   |  |  |
| K  | K 29 18S             |                 | 31E                           |                |               | 1650'   | 1650' SOUTH  |                           |               | 2310' WEST                             |  | EDDY                       |  |  |
| 11   | Botto                | n Hole Lo       | cation                        |                |               |   |  |                           |               |  |  |                            |  |  |
| UL or lot no.  | Section              | Township        | Range                         | Lot. Id        | n F           | eet from the  | North  | /South Line               | Feet from     | the                                    | East/West lin                              | e County                   |  |  |
| 12 Lse Code<br>FEDERAL   |                      | cing Method C   | ode <sup>14</sup> Ga          | s Connectio    | n Date        | <sup>15</sup> C-129 P   | ermit Nun  | nber                      | 6 C-129 Ef    | fective Da                             | nte 17 (                                   | C-129 Expiration Date      |  |  |
| III. Oil an  | •                    |                 | ters                          |                |               |   |  | <u> </u>                  |               |  | <u> , , , , , , , , , , , , , , , , , </u> |                            |  |  |
| 18 Transporter   | ansporter Na         | ıme             |                               | 20 PO          | 20 POD 21 O/G |   |  | 22 POD ULSTR Location     |               |  |  |                            |  |  |
| OGRID ar   |                      |                 | and Address                   | nd Address     |               |   |  |                           |               | and Description                        |  |                            |  |  |
|  |                      |                 |                               |                |               | rate of the state |  |                           |               |  |  |                            |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               |  |  |                            |  |  |
|  |                      |                 |                               |                |               | -   |  | The second second         |               |  |  |                            |  |  |
| All provided as a  |                      |                 |                               |                |               | Šari.   | Terminal   | 1 5 0 0 1 1 1 3 di 1 di 1 | 1C            | ) हि(                                  | <b>SEIW</b>                                | <b>FIN</b>                 |  |  |
|  |                      |                 |                               |                |               | :   |  |                           | I             | J _                                    | 96500                                      |                            |  |  |
| a e <u>ae a</u> Sa   |                      | <u>-</u>        |                               |                |               |   |  |                           |               | 140                                    | R - 7 1                                    | JAK .                      |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               | 1,114                                  | ()   |                            |  |  |
|  |                      |                 |                               |                |               | 6<br>} .  | <u>.</u>   | a second                  | <u></u>       | )]]L (                                 | CON.                                       | DIV.                       |  |  |
| IV. Produc   | ced Wa               | iter            |                               |                |               | <sup>24</sup> POD UL  | STR Loca   | tion and Des              | scription     |  | niet.                                      | 2                          |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               |  |  |                            |  |  |
| V. Well Completion Data  25 Spud Date 26   |                      |                 | Ready Date                    |                |               | <sup>27</sup> TD  | 27 TD 28   |                           |               | B PBTD                                 |  | <sup>29</sup> Perforations |  |  |
| -  |                      |                 |                               |                |               |   |  |                           |               |  |  |                            |  |  |
| 30 H   | ole Sie              |                 | <sup>31</sup> Casi            | ng & Tubin     | g Size        |   | 32 ]   | Depth Set                 |               |  | <sup>33</sup> Sacks                        | Cement `                   |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               | Pa                                     | sted                                       | FD-3                       |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               | 3-15-96                                |  |                            |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               | fo ha OP                               |  | OP                         |  |  |
|  |                      |                 |                               |                |               |   |  |                           |               | - C                                    | NG:  |                            |  |  |
| VI. Well T   | est Da               | ta              |                               |                |               |   |  |                           |               | l                                      |  |                            |  |  |
| 34 Date New Oil 35 Gas Deliver   |                      |                 | y Date 36 Test Date           |                |               | 37  | 37 Test Length   |                           |               | 38 Tbg. Pressure                       |  | Csg. Pressure              |  |  |
| <sup>40</sup> Choke Size   | 40 Choke Size 41 Oil |                 | <sup>42</sup> Water           |                |               |   | <sup>43</sup> Gas  |                           |               | 44 AOF 45 Test Method                  |  |                            |  |  |
| 46 I hereby certify  | That the in          | nformation give | Conservation<br>n above is tr | Division h     | ave been      |   |  | OIL CO                    | NSERVA'       | TION I                                 | DIVISION                                   |                            |  |  |
| the best of my knowledge and letter.  Signature:   |                      |                 |                               |                |               |   | Approved by: ORIGINAL SIGNED BY TIM W. GUM  DISTRICT II SUPERVISOR |                           |               |  |  |                            |  |  |
| Printed name:  Alyson E. McInturff   |                      |                 |                               |                |               |   |  | <del>ns i Ric I</del>     | II SUFE       | RYIBUI                                 | <b>5</b>                                   |                            |  |  |
| Title: ACCOUNTING ASSISTANT  |                      |                 |                               |                |               |   | Date:  | MAR 1                     | 1 1996        |  | ·-·······                                  |                            |  |  |
| Date: 1/26/96 Phone: 915-688-6800  |                      |                 |                               |                |               |   |  | 1 11/1/ 7                 | <u> </u>      |  |  |                            |  |  |
| 47 If this is a cha  |                      |                 |                               | nber and na    | me of the     | previous oper   |  | RID: 0264                 | 78            |  |  |                            |  |  |
| <del>-////-</del>  | -62                  | dione Caraca    | Sindales                      | 3001           |               |   | oted Name  |                           | , ,           |  | Title                                      | Data                       |  |  |

Alyson E. McInturff

Asst. Acct.

3-5-96