

**APPROVED**

Form 100-331a  
Feb. 1951)

**NOV 26 1962**  
**RONNIE E. SHOOK**  
**ACTING DISTRICT ENGINEER**

(SUBMIT IN TRIPLICATE)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **LC**  
Lease No. **029387 (b)**  
Unit **0**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>SANDFRAC</b> <b>1</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**NOVEMBER 25, 1962**

**F. S. WELCH SHUCART**

Well No. **I-D** is located **2310** ft. from **(N)** line and **2310** ft. from **(E)** line of sec. **30**

**34 NE SEC. 30**

**18 S**

**31 E**

**T.T.P.N.**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**SHUCART**

**EDDY**

**NEW MEXICO**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**On 11/14/62 PERFORATED THE 5 1/2" CASING FROM 3762 TO 3776 WITH 96 HOLES. ON NOVEMBER 15, 1962 TREATED THROUGH THESE PERFORATIONS WITH 56,000# OF SAND AND 1490 BBL. OF LEASE OIL.**

**RECEIVED**  
**NOV 26 1962**  
**U. S. GEOLOGICAL SURVEY**  
**ARTESIA, NEW MEXICO**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **F. S. WELCH**  
**P. O. DRAWER 8**  
Address **ARTESIA, NEW MEXICO**

By **T. F. Weeks**  
**AGENT**

Title \_\_\_\_\_