| District :<br>PO Box 1960, Hobbs, NM 88241-1960                      |   |                       |                                   | State of New Mexico             |                  |         |                               |                             |                                     |   | Form C-104<br>Revised February 10, 1994 |                                  |                    |  |
|--|---|-----------------------|-----------------------------------|---------------------------------|------------------|---------|-------------------------------|-----------------------------|-------------------------------------|---|---|----------------------------------|--------------------|--|
| District II<br>TO Drawer DD, Artesia, NM \$\$211-071<br>District III |   |                       | OIL CONSERVATION<br>PO Box 208    |                                 |                  |         |                               | 8                           | ION                                 | Instructions on back<br>Submit to Appropriate District Office<br>5 Copies |   |                                  |                    |  |
| 1000 Rio Brazos Rd., Aztor, NM 87410<br>District IV                  |   |                       |                                   | Santa Fe, NM 87504-2088         |                  |         |                               |                             |                                     |   | <b></b>                                 | 43.07                            | •                  |  |
| PO Box 2083, S<br>I.   | Sania Fe,                                       | NM \$7504-208         |                                   |                                 |                  | <b></b> |                               |                             |                                     |   |   |                                  | NDED REPORT        |  |
| 1.<br>[  |   | REQUE                 | Oper                              | UR A                            | LLUWA            | BLE     | AND A                         | UTHOR                       | TAZE                                | ION TO TR   |   | _                                |                    |  |
| Manzano Oil Corporation  |   |                       |                                   |                                 |                  |         |                               |                             | <sup>9</sup> OGRID Number<br>013954 |   |   |                                  |                    |  |
| P.O. E   | Box 2   | 107                   | •                                 |                                 |                  |         |                               |                             | * Reason for Filing Code            |   |   |                                  |                    |  |
| Roswel   | 11, N   | M 88202               | -2107                             |                                 |                  |         |                               |                             |                                     | CH e  | effect                                  | ive J                            | 7/1/96             |  |
| • • •  | + Pool Name<br>Shugant Vator SP 0 CD            |                       |                                   |                                 |                  |         |                               | Pool Code                   |                                     |   |   |                                  |                    |  |
| 30 - 0 15-   | U<br>Code                                       | Shugart-Yates-SR-Q-GR |                                   |                                 |                  |         |                               |                             | 56439                               |   |   |                                  |                    |  |
| 19   | Property Name<br>Benson Shugart Waterflood Unit |                       |                                   |                                 |                  |         |                               | 'Well Number<br>33          |                                     |   |   |                                  |                    |  |
| II. <sup>10</sup>  | Surfa   | ce Locatio            |                                   | ange                            | Loi.Ida          | Fee     | t from the                    | L North 10                  | uth Line                            | •   |   |                                  | ······             |  |
| к  | 30  | 1                     |                                   | 31E                             | 200.00           |         | 1650                          |                             | uth                                 | Feet from the<br>1650   | Eeu/We<br>Wes                           |                                  | County<br>Eddy     |  |
| L  | L   | m Hole La             |                                   |                                 |                  |         |                               |                             |                                     | 1050  | nest                                    |                                  | Ludy               |  |
| UL or lot no.  | · · · · · · · · · · · · · · · · · · ·           | on Township           |                                   | Range Lot Idn                   |                  | Fo      | ct from the                   | North/South line            |                                     | Feet from the   | East/We                                 | at line                          | Cousty             |  |
| К  | 30  | 185                   | 3                                 | 31E                             |                  |         | 1650                          | So                          | uth                                 | 1650  | Wes                                     |                                  | Eddy               |  |
| <sup>11</sup> Loe Code<br>F  |   |                       | Code                              | 14 Gaa (                        | Connection Da    | Le      | <sup>14</sup> C-129 Per       | rmit Number                 |                                     | C-129 Effective Date  |   | " C-1                            | 29 Expiration Date |  |
|  |   | as Transpo            |                                   |                                 | •                |         |                               |                             | ·····                               |   |   |                                  |                    |  |
|  | "Trassporter<br>OGRID                           |                       | " Transporter Name<br>and Address |                                 |                  |         |                               | юD                          | " 0/G                               | 1   |   | POD ULSTR Location               |                    |  |
| 20445  |   | Scurlock Permián      |                                   |                                 |                  |         | 1063510                       |                             | <del>.</del>                        | K, Sec 30, T18S, R  |   |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             | 0<br>8 (                            | ,,,,  |   |                                  |                    |  |
| <del>9171 -</del>  |   | GPM-                  |                                   |                                 |                  |         | <del>1063530 G</del>          |                             |                                     | K, Sec 30, T18S, R31E   |   |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             |                                     |   |   |                                  |                    |  |
| 486  |   |                       |                                   |                                 |                  |         | ŀ                             |                             |                                     |   |   |                                  | T. COMPANIES.      |  |
|  |   | <u> </u>              |                                   |                                 |                  |         |                               |                             |                                     |   | RECEIVED                                |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             |                                     | JUL 2 2 1996  |   |                                  |                    |  |
|  |   | Water                 |                                   |                                 |                  |         |                               |                             |                                     |   | CO                                      | M                                | DIV.               |  |
| -<br>106355  | POD   |                       |                                   |                                 |                  |         | POD 1                         | ULSTR Loca                  | tion and I                          | Description   |   |                                  |                    |  |
|  |   | letion Dat            | ·                                 |                                 |                  |         |                               |                             |                                     |   |   | 110 3                            |                    |  |
|  | ud Date   |                       |                                   | M Ready Date                    |                  |         |                               |                             | םדפק יי                             |   | <sup>10</sup> Perforations              |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               | מד יי                       |                                     |   |   |                                  |                    |  |
| <sup>14</sup> Hole Size  |   |                       | " Casing & Tubing Size            |                                 |                  |         | e <sup>11</sup> Depth S       |                             |                                     | ٤   |   | <sup>33</sup> Sacks Cement       |                    |  |
| <u></u>  |   |                       |                                   |                                 |                  |         |                               |                             |                                     |   |   |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             |                                     |   |   |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             |                                     |   |   |                                  |                    |  |
|  |   |                       |                                   |                                 |                  |         |                               |                             |                                     |   |   |                                  |                    |  |
| VI. Well<br>"Date N  | Test  |                       | Deller                            |                                 | · · · · ·        |         |                               |                             |                                     |   |   | <br>                             |                    |  |
| Date   | ( <b></b> )                                     | - 64                  | Deuvery                           | ery Date <sup>24</sup> Test. Da |                  |         | ite <sup>17</sup> Tesi Length |                             | ngth                                | <sup>14</sup> Tog. Pr   | essu re                                 | Sure <sup>34</sup> Cag. Pressure |                    |  |
| " Choke Size   |   | 4 Oil 4 V             |                                   |                                 |                  | Water   |                               | " Сы                        |                                     | " AOF   |   |                                  | 4 Test Method      |  |
| * I bereby cert  | ify that the                                    | be rules of the O     | il Consei                         | rvation D                       | ivision have he  |         | notied If                     |                             |                                     |   |   |                                  |                    |  |
| with and that th   | ae inform                                       | ation given abov      | c is true                         | and com                         | plete to the bea | t of m  | y                             | 0                           | IL CO                               | NSERVAT   | ION D                                   | IVISI                            | ION                |  |
| knowledge and belief.<br>Signature:                                  |   |                       |                                   |                                 |                  |         | Appr                          | Approved by:                |                                     |   |   |                                  |                    |  |
| Printed name:  |   |                       |                                   |                                 |                  |         | Tille:                        | SUPERVISOR DISTRICT II      |                                     |   |   |                                  |                    |  |
| Allison Hernandez V  |   |                       |                                   |                                 |                  |         |                               | A second Duty               |                                     |   |   |                                  |                    |  |
|  |   | gineerin              |                                   | chnic<br>boos: (!               |                  | 10      |                               | Approval Date: AUG - 1 1996 |                                     |   |   |                                  |                    |  |
|  | 1/96  | ( opprator fill in    |                                   |                                 |                  | 3-19    |                               |                             |                                     | · · · · · · · · · · · · · · · · · · ·                                     |   |                                  |                    |  |
| _, _, = = = = = =  |   | the 1                 |                                   | 4                               |                  |         | Ray Wil                       | llis                        |                                     | Vice Presi  | ident                                   | -                                | 7/1/96             |  |
|  |   | our Operator Si       |                                   |                                 |                  |         | Pri                           | inted Name                  |                                     |   | Tiu                                     |                                  | Date               |  |
| Hans   | son O   | perating              | Comp                              | pany,                           | Inc.             |         | OGRID                         | #00997                      | 4                                   |   |   |                                  |                    |  |

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