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HONDER HEN MEXICO

August 11, 1960

United States Department of the Interior Geological Survey P.O. Box 187 Artesia, New Mexico

Gentlemen:

Attached in triplicate is Form 9-331a "Sundry Notices and Reports on Wells" and one copy each of MMOCC Forms C-104 and C-110 covering the completion of our Federal "F" Well No. 2, located in Section 31, Township 18-S, Range 31-E, North Shugart Queen (Grayburg) Pool, Eddy County, New Mexico.

Yours very truly,

THE PURE OIL COMPANY

1. J. Lurque.

H. G. Teague Dist. Supt.

HOT/ge Atta ch:

co: State of New Mexico Oil Conservation Commission 321 Carper Building Artesia, New Mexico

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				CREAGE DED		PLAT
<u></u>				TING THIS FORM (AUG 1 5 1960
	JEC (NJ)	KUC HUNS P		CTION A	JN INC KEVI	
Operator				A # C		ARTESIA, OFFICE
	e 031 Co.			Federal		2
Unit Letter Se B	action 31	Towaship 18	S	Range 31E	County	ddy
Actual Footage Local				<u> </u>	1	
	eet from the	North	line and		et from the	East line
Ground Level Elev. 3556,-3	Producing For Que		Po	ol under rth Shugart		Dedicated Acreage. Gravburg 40 Acres
			pi0	I'll Shugart		
						NO
another. (65-3-)			n any pool an	d to appropriate the	production ei	uber for himself or for-himself and
		•	interests of a	ll the owners been	consolidated t	by communitization agreement or other-
wise? YES	_ NO If i	answer is "yes	s,'' Type of C	onsolidation		
3. If the answer to qu	uestion two is "n	o,'' list all th	e owners and			
Owner				Land Descri	ption	

		SECTION	В	······································		
			4			I hereby certify that the information
	i		1099	1		in SECTION A above is true and com-
	1		Ű.	19 80*_		plete to the best of my knowledge and
	Ì			1		belief.
	ļ			ļ		Name A
						H. G. Leogue.
				1		Position Dist. Supt.
	1			!		Company
				1		The Pure Oil Co.
				i		Date
				1		6/1/60
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	1					I hereby certify that the well location
	1			1		shown on the plat in SECTION B was plotted from field notes of actual
						surveys made by me or under my
	l I					supervision, and that the same is true
						and correct to the best of my knowledge and belief. CINEER &
						GINELING AND
	r F					Date Surveyed
	r 1					Registered Professional Engineer
	1					and of Land Surveyor, JOHN W WEST
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0 330 660 990	1320 1050 190	0 2310 2640	200	1500 1000	500 Q	N. N P.E. B L.S. NO. 676

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		Budget Bureau No. 42-R358.4. Approval expires 12-31-60.
		Land Office Santa For R.S.
(SUI	BMIT IN TRIPLICATE)	Lease No. LC 062085
U	INITED STATES	Lease No.
DEPARTM	IENT OF THE INTER	IOR Unit
GE	OLOGICAL SURVEY	RECEIVED
RY NOTICES	S AND REPORT	s on weels ^{5 1960}
RILL	SUBSEQUENT REPORT	OF WATER SHUT-OFE
HANGE PLANS		OF SHOOTING OR ACIDIZING
EST WATER SHUT-OFF	SUBSEQUENT REPORT	OF ALTERING CASING
E-DRILL OR REPAIR WELL	SUBSEQUENT REPORT	OF RE-DRILLING OR REPAIR
HOOT OR ACIDIZE	SUBSEQUENT REPORT	OF ABANDONMENT
ULL OR ALTER CASING	SUPPLEMENTARY WELL	HISTORY
BANDON WELL		
<u></u>		
is located	from $\begin{bmatrix} N \\ \mathbf{x} \end{bmatrix}$ line and 198	August 11. , 19.60 D ft. from $\begin{bmatrix} E \\ W \end{bmatrix}$ line of sec. 31.
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face Caring Flor Excitations above so Di	ea level is	(State or Territory) roposed casings; indicate mudding jobs, cement- sk)
	DEPARTN GE RY NOTICES RILL HANGE PLANS EST WATER SHUT-OFF E-DRILL OR REPAIR WELL HOOT OR ACIDIZE ULL OR ALTER CASING BANDON WELL (INDICATE ABOVE BY CHECK IS located ft.	EST WATER SHUT-OFF

3611'-3619' with & jet shots per foot. Presed perforations with 20,000 gallens refined all and 60,000# sand. Max. pressure 2050#. Han 3610' of 2-3/8" OD tubing. Installed pumping equipment and put to pumping.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company	The Para Oil Company	
Address	P.O. Bux 2532	
	Hobbs, New Nextoe	By A.G. Larger
		Title District Superintendent
	U. S. GOVERNMENT PRINTING OFFICE	168437-6

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Unit Letter B	Section 31	Township	.85	Ran		County	Eddy		
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		Budget Bureau No. 42-R358.4. Approval expires 12-31-60.	
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•	UNITED ST	ATES	
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	GEOLOGICAL		
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NOTICE OF INTENTION TO P	ULL OR ALTER CASING SUF	PLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO A	BANDON WELL		
Well Completion	(INDICATE ABOVE BY CHECK MARK NATURE	OF REPORT, NOTICE, OR OTHER DATA)	
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