

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

RECEIVED
(Revised 1/1/60)

JAN 20 1960

D. C. J.
THE DESIA, OFFICE

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies

MIDLAND, TEXAS

(Place)

1/14/60

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

CHAMBERS & KENNEDY

(Company or Operator)

MONTEREY STATE

(Lease)

, Well No. 3, in C The well is

located 1650 feet from the WEST line and 660 feet from the

NORTH

Line of Section 32, T 18, R 31, NMPM.

(GIVE LOCATION FROM SECTION LINE) SHUGART, NORTH QUEEN GRAYBURG EDDY County

If State Land the Oil and Gas Lease is No. E 6947

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: CABLE TOOL

The status of plugging bond is MARYLAND CASUALTY CO.

BLANKET BOND

Drilling Contractor KINCAID & WATSON

We intend to complete this well in the QUEEN

formation at an approximate depth of 3600 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11"	8 5/8	24	NEW	600	CIRE. CEMENT
7 7/8	4 1/2	9.5	NEW	3600	150 SX.

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

JAN 21 1960

Approved _____, 19_____
Except as follows:

OIL CONSERVATION COMMISSION

By M. L. Armstrong

Sincerely yours,

CHAMBERS & KENNEDY

(Company or Operator)

By _____

Position ENGINEER

Send Communications regarding well to

Name CHAMBERS & KENNEDY

Address 607 MIDLAND NAT'L BANK BLDG.

OIL CONSERVATION COMMISSION

ARTESIA DISTRICT OFFICE

No. Copies Received

DISTRIBUTION

OPERATOR

SEALER

REGISTRATION OFFICE

STATE LAND OFFICE

U. S. G. S.

TRANSPORTER

FILE

DEPT. OF MINES

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAN

RECEIVED
FORM C-128
Revised 5/1/57

PLAN 20 1960

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

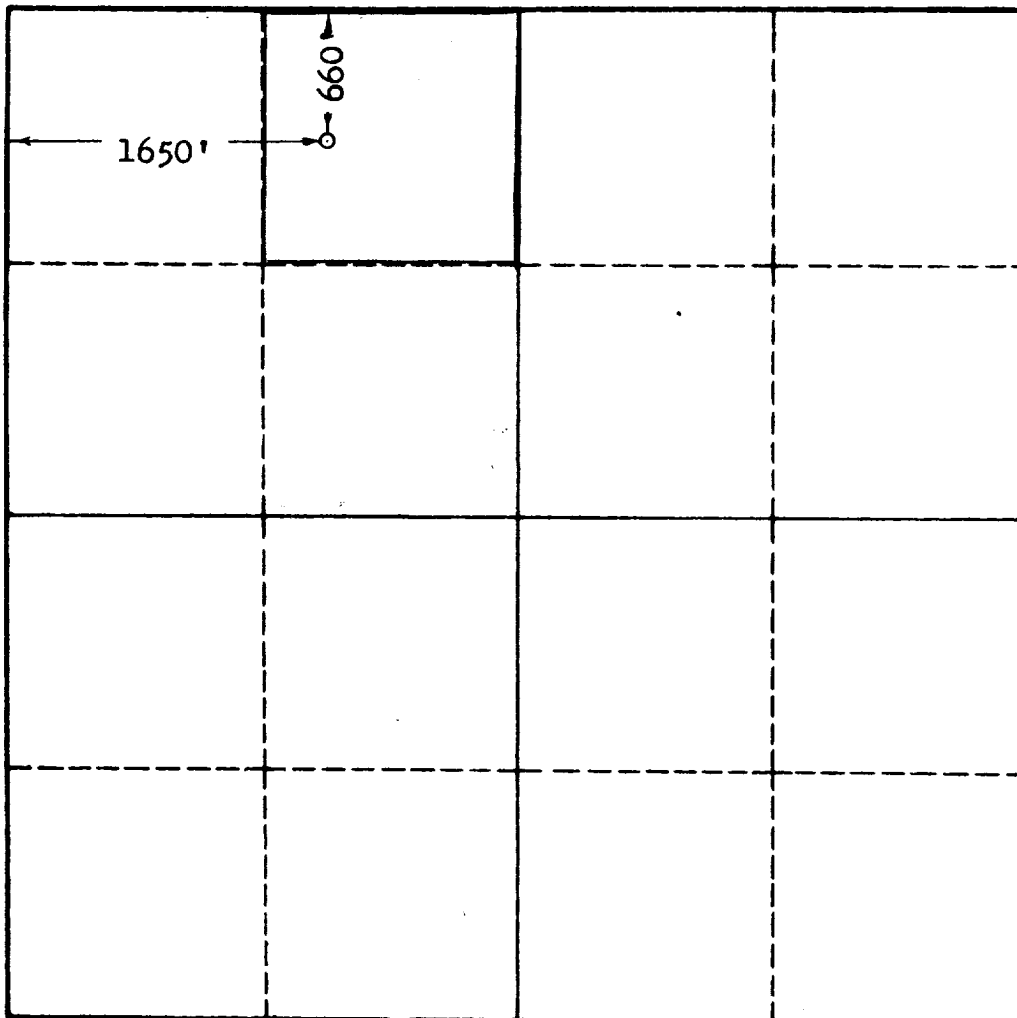
SECTION A

Operator Chambers & Kennedy		Lease Monterey State		ARTESIA, OFFICE No. #3	
Unit Letter C	Section 32	Township 18 South	Range 31 East	County Eddy County	
Actual Footage Location of Well: 1650 feet from the West line and 660 feet from the North line					
Ground Level Elev. 3565.56	Producing Formation QUEEN		Pool SHUGART, NORTH QUEEN-GRAYBURG		Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. 65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name
W. J. ALEXANDER
Position
ENGINEER
Company
CHAMBERS & KENNEDY
Date
1/14/60

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
1-11-60
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
John W. West
Certificate No.
N.M. - P.E. & L.S. NO. 676

0 350 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

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