| AC CU COMMIT MICERALIC | | | | Form C-103 | |
|--|------------------------------------|----------------------------------|--------------------|-----------------------------------|----------------------|
| LISTRIBUTION | RECEIVED | | | Supersedes Old C-102 and C-103 | |
| ANTA FE | NEW MEXICO OIL | CONSERVATION COMMISS | NOIS | Effective 1-1-6! | |
| ILE | | BLANK A COUNTY | - | | |
| J.S.G.S. | | NOV 1 7 1987 | | State State | 1 |
| -AND OFFICE | | | }- | 5. State Oil & Gas | Fee L |
| DPERATOR | | O. C. D. | İ | E-10001 | Ledse No. |
| CIMPR | V NOTICES AND DECOD | ARTESIA, OFFICE | | m_{10001} | vinninini |
| SUNDRY NOTICES AND REPORTS ON WELLS [DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. [LOC NOT USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) 1. | | | | 7, Unit Agreement Name | |
| WELL OTHER Water Inejction Well | | | | | |
| 2. Name of Operator | | | | N.Mex. Y State | |
| Southland Royalty Company 3. Address of Operator | | | | 9, Well No. | |
| | Midland Toyas 797 | 01 | | 1 | |
| 1100 Wall Towers West | midialid, lexas 171 | | | 10. Field and Poo | l, or Wildcat |
| | | | | Shugart (Y-SR-O-GB) | |
| UNIT LETTER G . 1650 FEET FROM THE NORTH LINE AND 2310 FEET FROM | | | | TITITITI | viininin |
| THE East LINE, SECTION | 32 TOWNSHIP | 18S RANGE 31E | нмрм. | | |
| | 15. Elevation (Show | whether DF, RT, GR, etc.) | | 12. County | HHHHH |
| | DF 3580 | | ` ' | Eddy | |
| 16. Check | Appropriate Box To Indi | care Nature of Notice. | Report or Oth | er Data | • |
| | NTENTION TO: | | SUBSEQUENT | | • |
| • | | * | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABAND | ON REMEDIAL WORK | | ALTERI | HE CASINE |
| TEMPORARILY ABANDON X | | COMMENCE DRILLING | OPNS. | PLUS A | ND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEM | EDE THE | | |
| | • | OTHER | | | |
| отнея | | | | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all perti | nent details, and give pertinent | t dates, including | estimated date of s | tarting any proposed |
| Southland Royalty Comp | any respectfully rec | mests an exception | to Rule 70 | 5A for the s | subject well. |
| | | | | | |
| This lease will be eva | luated for future po | cential and wateri | 100d patter | ns that cour | id dell'ibe |
| this well. | | • | | •, | • |
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| | • | | | | |
| 18. I hereby certify that the information | n above is true and complete to | the best of my knowledge and b | pelief. | _ | |
| 1 1/ 7 / | / | | - - | | |
| - Harling. | /des | District Producti | ion Manager | DATE 11/6 | /81 |
| BIGHED * VE / / W | <u> </u> | | | | |
| | | | | | |

CONDITIONS OF APPROVAL, IF ANY: