

415F

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL [] DEEPEN [X] PLUG BACK []
b. TYPE OF WELL OIL WELL [X] GAS WELL [] OTHER [] SINGLE ZONE [] MULTIPLE ZONE []

2. NAME OF OPERATOR Hondo Oil & Gas Company

3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations) At surface 1650' FSL & 1650' FEL At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
16. NO. OF ACRES IN LEASE 1240
17. NO. OF ACRES ASSIGNED TO THIS WELL 40
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
19. PROPOSED DEPTH 3900'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO. Unitization # 14-08-001-11572
6. IF INDIAN, ALLOTTEE OR TRIBE NAME N M - 101 90
7. UNIT AGREEMENT NAME East Shugart Unit
8. FARM OR LEASE NAME
9. WELL NO. 18
10. FIELD AND POOL, OR WILDCAT Shugart Yates 7 RVRs Q.G.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 34-T18S-R31E
12. COUNTY OR PARISH Eddy Co., 13. STATE NM

22. APPROX. DATE WORK WILL START* 03/14/91

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8 5/8"		911'	50sx
	7"		2655'	100sx
3 7/8"	4 1/2" Open hole	9.5#	3550'	250sx

Note the above is the existing casing and cmt. this completion will be open hole.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Ron Brown TITLE Petroleum Engineer DATE 03/06/91

(This space for Federal or State office use)

PERMIT NO. APPROVAL DATE

APPROVED BY DATE TITLE DATE 3/11/91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side