

UNIT STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

CISF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER WIW		5. LEASE DESIGNATION AND SERIAL NO. NM-10190	
2. NAME OF OPERATOR Hondo Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202		7. UNIT AGREEMENT NAME 8910115720	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' FNL & 330' FEL		8. FARM OR LEASE NAME East Shugart Unit	
14. PERMIT NO.		9. WELL NO. 3	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) O. C. D. ARTESIA, OFFICE		10. FIELD AND POOL, OR WILDCAT Shugart Yates 7R-Qn-Grbg	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 34-T18S-R31E	
		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) Clean out csg & reperf. ☒

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH w/ tbg. milled over packer, POH w/ packer. Perforated 3324', 3326', 3330', 3403', 3410', 3419', 3430', 3434', 3440', 3543', 3544', 3545', 3546', 3651', 3655', 3658', 3660', 3687', 3691', 3692', 3699', 3700', 3705', 3706', 3708', 3718', 3721', 3722', 3765', 3775', 3776', 3777', 3778', 3819', 3827', 3828', 3829', 3838', 3839', 3840', 3841', 3842', 3843', 3844',

Acidized 3819'-3844' w/ 500 gals SWIC and 1000 gals 15% NeFe, ISIP 1000 psi.

Acidized 3765'-3778' w/ 500 gals SWIC + 1000 gals 15% NeFe, ISIP 850 psi.

Acidized 3543'-3722' w/ 1000 gals SWIC & 2000 gals 15% NeFe, ISIP 850 psi.

Acidized 3324'-3440' w/1000 gals SWIC & 2000 gals 15% NeFe, ISIP 1060 psi.

Ran 99 jts 2 3/8" J-55 8rd tbg w/ ceramic coating - 3202.69' 7" packer @ 3208', tested @ 340 psi - 20 min held O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED Ron Brown

TITLE Petroleum Engineer

DATE 01/08/90

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

