| District I   | C 000 11 1000                  |                | State of inew Mexico                            |   |            |                         |   |   |                                       | Form C-104<br>Revised October 18, 1994 |                                     |  |  |
|--|--------------------------------|----------------|---|---|------------|-------------------------|---|---|---------------------------------------|--|-------------------------------------|--|--|
| PO Box 1980, F<br>District II  | 1 88241-1980                   | ÷              | Energy, Minerals & Natural Resources Department |   |            |                         |   |   | Instructions on back                  |  |                                     |  |  |
| PO Drawer DD   | NM 88211-071                   | 9              | OIL CONSERVATION DIVISIC.                       |   |            |                         |   |   | Submit to Appropriate District Office |  |                                     |  |  |
| District III   |                                |                | 2040 South Pacheco                              |   |            |                         |   |   |                                       | 5 Copies                               |                                     |  |  |
| 1000 Rio Brazo   | ec, NM 87410                   |                | Santa Fe, NM 87505                              |   |            |                         |   |   |                                       |  |                                     |  |  |
| District IV AMENDED REPORT   |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| 2040 South Pac   |                                |                |   |   |            | THODE                   |   |   |                                       | DODT                                   |                                     |  |  |
| I.   | REQU                           |                | Name and A                                      |   | E AND AU   | THORE                   |   | IU IU                                   |                                       | RID Number                             |                                     |  |  |
|  | Devo                           | -              |   | ompany, L.P.  |            |                         |   |   | 6137                                  |  |                                     |  |  |
|  | Broadway,                      |                | • •   |   |            |                         |   | eason for Fil                           | ling Code                             |  |                                     |  |  |
|  |                                | homa City, (   | OK 73102-                                       | \$ 73102-8260                                       |            |                         |   | CH 1/1/2000                             |                                       |  |                                     |  |  |
| * API Number<br>30-015-05687   |                                |                |   | <sup>°</sup> Pool Nan<br>Shugart Yates-7Rs- Qn- Gra |            |                         |   |   |                                       | ° Pool Code<br>56439                   |                                     |  |  |
| Property Code  |                                |                |   | Property N  |            |                         |   |   |                                       | <sup>9</sup> Well Number               |                                     |  |  |
| 0  |                                |                | East Shugart Unit                               |   |            |                         |   |   | 15                                    |  |                                     |  |  |
| <u>II. <sup>®</sup> Sur</u>  | face L                         | ocation        |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| UI or lot no.  | •                              |                |   |   |            |                         | South Line Feet from the Ea<br>FSL 2310 |   |                                       | /West Line<br>FWL                      | County<br>Eddy                      |  |  |
| F  | 34                             | 18S            | 31E   | I   | 1050       | F51                     |   | 12310                                   |                                       | Γ WL                                   | Eudy                                |  |  |
| UI or lot no.  | UI or lot no. Section Township |                | Range   | r   |            |                         | North/South Line Feet                   |   |                                       | /West Line                             | County                              |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| <sup>12</sup> Lse Code   | <sup>13</sup> Produc           | ing Method Co  | le  | <sup>14</sup> Gas Conne                             | ction Date | <sup>16</sup> C-129 Pen | nit Numbe                               | ar <sup>16</sup> (                      | C-129 Effecti                         | ve Date                                | <sup>17</sup> C-129 Expiration Date |  |  |
| Ш. Ої.   |                                | - Tuonero      |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| III. Oil and Gas Transporters   "Transporter "Transporter Name 20 POD 21 O/G 22 POD ULSTR Location   |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| OGRID  |                                |                |   | and Address   |            |                         |   |   |                                       |  | and Description                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       | 526                                    | Trans and                           |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  | A C                                 |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  | RECEILED T                          |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  | APTESTA G                           |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                | <u> </u>  |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| IV. Prod   | luced V                        | Water          |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  | <sup>23</sup> POD              |                |   |   |            | * POD ULS               | TR Locati                               | on and Desc                             | ription                               |  |                                     |  |  |
|  | <u> </u>                       |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| V. Well Completion Data<br><sup>*</sup> Spud Date <sup>*</sup> Ready Data  |                                |                | a<br>Date                                       | te <sup>27</sup> TD                                 |            |                         | 28 PBTD 29 Perfora                      |   |                                       | tions <sup>30</sup> DHC, DC, MC        |                                     |  |  |
| oput but   |                                |                |   |   |            |                         | _                                       |   |                                       |  |                                     |  |  |
| <sup>31</sup> Hole Size  |                                |                |   | <sup>32</sup> Casing & Tubing Size                  |            |                         |   | <sup>33</sup> Depth Set                 |                                       |  | Sacks Cement                        |  |  |
|  |                                |                |   | · · · · · · · · · · · · · · · · · · ·               |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         | ·                                       |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| <sup>36</sup> Date New Oil <sup>36</sup> Gas I   |                                |                | a Delivery Da                                   | Delivery Date <sup>37</sup> Test Date               |            |                         |   | <sup>38</sup> Test Length <sup>39</sup> |                                       |  | <sup>40</sup> Csg. Pressure         |  |  |
| 41 Choi  | ce Size                        |                | <sup>42</sup> Oil                               | <sup>2</sup> Oil <sup>43</sup> Water                |            |                         | " Gas                                   |   |                                       | 45 AOF                                 | 48 Test Method                      |  |  |
|  |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
| "I hereby certify  |                                |                |   |   |            |                         | ſ                                       |   | SERVAT                                | <b>FION DIV</b>                        | ISION                               |  |  |
| with and that th<br>knowledge and  |                                | ion givenabove | L'ING CE  | and the to the                                      | Jest or my |                         | Ū                                       |   |                                       |  |                                     |  |  |
| Signature: Approved by: ORIGINAL SIGNED BY TIM W. GUM  |                                |                |   |   |            |                         |   |   |                                       |  | W.GUM                               |  |  |
| Printed Name:  |                                | Steve McN      |   | 0   |            | Title:                  | Title: DISTRICT II SUPERVISOR           |   |                                       |  |                                     |  |  |
| Title:   | 0/00                           | District Ma    |   | (106) 22  | 35-3611)   | Approval                | Approval Date: MAR 3 0 2000             |   |                                       |  |                                     |  |  |
|  | 0/00                           |                | Phone:  |   |            |                         |   |   | ~~~~                                  |  |                                     |  |  |
| <sup>44</sup> If this is a change of operator fill in the OGRID number and name of the previous operator<br>6137 0 0 0 Energy Corporation (Nevada) |                                |                |   |   |            |                         |   |   |                                       |  |                                     |  |  |
|  | reviers                        | Operator Signa |   |   |            | Printed Nam             | -                                       |   |                                       | Title                                  | Date                                |  |  |
|  | M                              | • • •          |   |   |            | Steve Mcl               | Nally                                   |   | District M                            | lanager                                | 3/20/00                             |  |  |

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