

County Eddy Depth \_\_\_\_\_ Pool Ext. Watkins

## SCOUT REPORT

### New Mexico Oil Conservation Commission

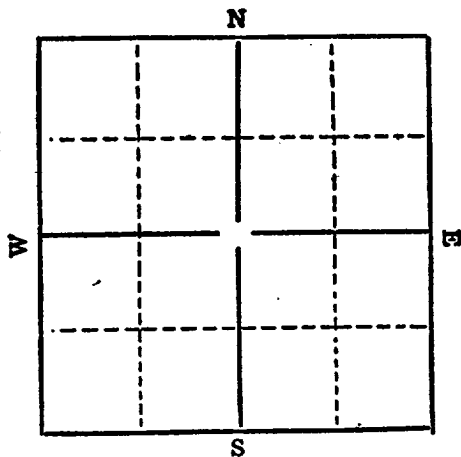
Company Olen Featherstone Well No. 2 Farm Name \_\_\_\_\_ State \_\_\_\_\_

1980 Feet from N Line 660 Feet from E Line Sec. 36 Twp. 18S Range 31E

C 101 Approved: \_\_\_\_\_

Land State \_\_\_\_\_

Contractor Brewer



#### AMOUNT CASING & CEMENTING RECORD

| Size    | Feet | Sax Cement |
|---------|------|------------|
| 12" 500 |      |            |
| 5" 3074 |      | 50         |
|         |      |            |
|         |      |            |
|         |      |            |

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| Elevation      | Spudded <u>6-8-50</u>    | Completed <u>9-28-50</u>        |
| TA <u>940</u>  | Total Depth <u>3127</u>  | P. B.                           |
| TX <u>1255</u> | Top Pay <u>31.0</u>      | District                        |
| BX <u>2395</u> | I. P. <u>22</u>          | BOPD <u>C</u>                   |
| TY             | Base <u>BO</u>           | Hrs.                            |
| TSR            | Choke:                   | Inch                            |
| TQ             | Tubing: <u>2" @ 3129</u> | Feet                            |
| TGB            | Pressures: Tubing        | Casing                          |
| TSA            | GOR                      | Gravity                         |
| TGlo           |                          | Effective Perfs.                |
| TDr            |                          |                                 |
| T. Tubbs       |                          |                                 |
| TAbo           |                          |                                 |
| TPenn          |                          |                                 |
| T. Miss.       | Acid & Shooting Record   |                                 |
| T. Dev.        | <u>85 gals</u>           | From <u>3110</u> To <u>3127</u> |
| T. Sil.        |                          | From To                         |
| T. Mont.       |                          | From To                         |
| T. Simp.       |                          | From To                         |
| T. Mck.        |                          | From To                         |
| TEll           |                          |                                 |
| TGr W          |                          |                                 |
| TGr            |                          | SHOWS                           |
| T.             | S/                       |                                 |
| T.             | S/                       |                                 |
| T.             | S/                       |                                 |
| T.             | S/                       |                                 |
| T.             | S/                       |                                 |

|        | Location.         | JUL 26 |                          |
|--------|-------------------|--------|--------------------------|
| JUN 7  | <u>Point</u>      | AUG 2  | <u>4 Cs Prep to Pump</u> |
| JUN 14 | <u>2900' away</u> |        |                          |
| JUN 21 | <u>2900' away</u> |        |                          |
| JUN 28 | <u>292675</u>     |        |                          |
| JUL 5  | <u>292675</u>     |        |                          |
| JUL 12 | <u>292675</u>     |        |                          |
| JUL 19 | <u>292675</u>     |        |                          |

[illegible]