

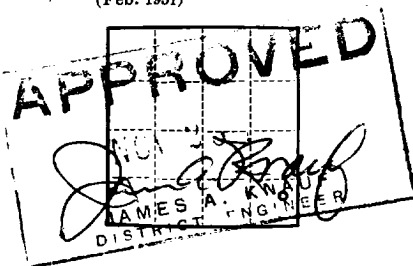
(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe, N.M.**

Lease No. **L.C. 045244-A**

Unit **RECEIVED**  
**NOV 30 1961**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**November 15**, 19**61**

**#1 Hodges Federal**  
Well No. \_\_\_\_\_ is located **990** ft. from **{N}** line and **330** ft. from **{E}** line of sec. **6**  
**NE 1/4 SE 1/4 SE 1/4, Sec. 6** **T. 19 S., R. 31 E.** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Culwin Queen** **Eddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**It is proposed to drill 3250' Queen Formation cable tool test. The following casing and cementing program is proposed:**

**8-5/8" @ 750' w/50 sk. (Est. Top of Salt @ 700')**  
**4-1/2" @ 3250' w/150 sk. (Cmt. back to Base of Salt)**

**NOV 17 1961**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Ernest A. Hanson**

Address **P. O. Box 1515**

**Roswell, New Mexico**

By **Harry F. Schramm**

Title **Geologist**

NOV 20 1961

## Summary

Harry F. Schuman

Patent Law Section of the Board of  
Patents and Trademarks  
Washington, D.C. 20503

On 11/11/1964, the following information was received from the Bureau of the Federal Bureau of Investigation, Washington, D.C.:

On 11/11/1964, the following information was received from the Bureau of the Federal Bureau of Investigation, Washington, D.C.:

By E. A. Swaff  
Registered Professional  
Engineer and/or Land Surveyor.