

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

PAUL E. HASKINS

Southern Federal

Company or Operator 7 M 30 19S 31E Lease North Hackberry Yates  
Well No. Unit Letter S T R Pool

County Eddy Kind of Lease (State, Fed. or Patented) Federal  
If well produces oil or condensate, give location of tanks: Unit M S T R 30 19S 31E

Authorized Transporter of Oil or Condensate Texas New Mexico Pipeline Company

Address P. O. Box 1510, Midland, Texas  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Address Date Connected  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition: E D

JUL 26 1962

P. O. B.  
ARTESIA, OFFICE

Reasons for Filing: (Please check proper box) New Well ( )

Change in Transporter of (Check One): Oil (x) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: (Give explanation below)

Effective Date 7-25-62

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 24th day of July 19 62

By Joyce Zedder

Approved JUL 26 1962 19 62

Title Production Clerk

Company PAUL E. HASKINS

OIL CONSERVATION COMMISSION

By M L Armstrong

Address 2007 Wilco Building

Title OIL AND GAS INSPECTOR

Address Midland, Texas

2007 Wilco Building

Midland, Texas

| OIL CONSERVATION COMMISSION |    |  |
|-----------------------------|----|--|
| ADULTA DISTRICT OFFICE      |    |  |
| No. O-5-1-1-1-1-1           | 5  |  |
| OPERATOR                    | 20 |  |
| SANTA FE                    | 1  |  |
| PRODUCTION OF               |    |  |
| STATE LAND OFFICE           |    |  |
| U. S. G. S.                 |    |  |
| TRANSPORTER                 | 1  |  |
| FILE                        | 1  |  |
| BUREAU OF MINES             |    |  |