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			Drawer	Drawer DD	
. *	Form 3160-5 (June 1190)		Artes	a, NM 88210	
				By Carlsbad, NM BLM, 1/24/94	
	UNI	TED STATES			
	DEPARTMENT OF THE INTERIOR		Ē	. Lease Designation and Serial No.	
	BUREAU	OF LAND MANAGEMENT	7	NM 0107697 5. If Indian, Allottee or Tribe Name	
	SUNDRY NOTICES AND REPORTS ON WELLS			. In Indian, Allouse of Inde Name	
	(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals)				
				. If Unit or CA, Agreement Designation	
	SUBMIT	IN TRIPLICATE	RECEIVED		
	1. Type of well			. Well Name and No.	
	OIL WELL GAS WE	LL X OTHER (SWD)	-	Jones Federal #1	
	2. Name of Operator		- MAY 11.'94	APIWell No.	
	Fina Oil and Chemical Co	mpany		30-015-10045	
	3. Address and Telephone No.		<u> </u>	0. Field and Pool, or Exploratory Area	
	P.O. Box 2990, Midland, 1	x 79702 (915) 688-0600	ARTESIA	Lusk Strawn	
	4. Location of Well (Footage, Sec, T., R., M., or Survey Description)				
		.; Unit K, Sec 23-19S-31E	1	1. County or Parish, State Eddy, NM	
	12.				
	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA				
	TYPE OF SUBMISSION TYPE OF ACTION				
	X Notice of Intent				
		Abandonment		Change of Plans	
	[]	Recompletion	1	New Construction	
	Subsequent Report	Plugging Back	1	Ion-Routine fracturing	
		Casing Repair		Vater Shut-Off	
	Final Abandonment Notice	Altering Casing			
				Conversion to Injection	
		Other		Dispose Water	
		······································	npletion on Well Completion or Recor		
	 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 				
	Notify BLM @ (505) 887-6544 prior to commencing any PA operation.				
		intending any PA	nencing any PA operation.		
Propose to plug the wellbore as follows:					
	Note: In 7/87, there was a CIBP set above the Strawn @ 11,000' w/ 4 sx cmt dumped on top. 1. Cut and pull 5-1/2" csg @ 7400' (or at freepoint). 2. GIH w/ tbg to 7450'. Spot 50 sxs Class 'C' neat cmt to 7350' (or 50' on both sides of 5-1/2" stub). Tag plug @ 5-1/2" stub. 3. Spot 35 sxs Class 'C' neat cmt from 7025-7125'. 4. Spot 80 sxs Class 'C' neat cmt from 3955-4055' (tag plug @ 8-5/8" shoe).				
OWI	5-Bool 100 xxx Class 'C' meat and for		Cut & pull & F/0" on		
- AN	or freepoint 7 GIH w/ that to 2225' Sr	s Class 'C' neat cmt from 2378-2528' (base of salt). 6. Cut & pull 8-5/8" csg @ 2150'			
9-7	or freepoint. 7. GIH w/ tbg to 2225'. Spot 120 sxs Class 'C' neat cmt to 2075' (tag plug @ 8-5/8" stub) 8. Spot 80 sxs Class 'C' neat cmt from 464-564 (tag plug @ 13-3/8" shoe). 9. Spot 40 sxs Class 'C' neat cmt from 53-3'. 10. Cut off wellhead. 11. Set a 4" diameter marker, at least 4' above mean ground level. 12. Weld on a PA identifier. Note: 9.0 ppg salt water gel to be placed between all cmt plugs.				
		Note: 9.0 ppg sait water ger to b	e placed between a	all cmt plugs.	
	DATA: 5-1/2" CSA 12 796	5'; cmt w/ 900 sx; TOC @ 7420'			
	9 5/9" CSA 12,10	$\frac{1}{2}$ cmt w/ 900 SX, TOC ($\frac{1}{2}$ 7420	(CBL). Per	fs: 11,174-236' (Strawn)	
	8-5/8" CSA 4005'; cmt w/ 250 sx; TOC @ 2200' (temp svy) CIBP @ 11,0 13-3/8" CSA 514'; cmt w/ 500 sx; circ				
	14. Thereby certify that the fore point is the presence of the second se	CHILW/ 500 SX; CIFC			
	Signed Mary ANP Martinez	S THe Production Analyst		······································	
				ate <u>4/20/94</u>	
	(This space for Federal or State office use only) Approved by Orug, Signed by Shannon J. Shaw	PETROLEUM ENG	INEER /	and the last	
		Title	D		
	Conditions of approval, if any:		10 %		
			120 1		
			(<u>v</u>	<u>vo 2 6</u>	
	Title 18 USC Section 1001, makes it a crime for any person to knowingly and	willfully to make to any department or agency of the United Sta		tatemente	
	or representations as to any matter within its jurisdiction.		<u> </u>	\$/	
		*See Instructions on Reverse Side	× * 6.		
	² Mexico				
			- Al		