| and the second of the second o | JNI D STATES MENT OF THE INTERIO | RUDMIT IN TRIFE (Other instructions re- | Form approved. Budget Bureau No. 42-R1424. LEASE DESIGNATION AND SERIAL NO. |
|--|--|--|--|
| GEOLOGICAL SURVEY | | | • 0293876 |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME RECEIVED |
| on well other Water Injection Well/ | | | 7. UNIT AGREEMENT NAVE V 3 0 1981 |
| 2. NAME OF OPERATOR Southland Royalty Company | | | S. FARM OR LEASE NAME O. C. D. Kenwood |
| 3. ADDRESS OF OPERATOR 1100 Mall Poyrors Most Midland Toyros 70701 | | | 9. WELL NO. ARTESIA, OTTICE |
| 1100 Wall Towers West, Midland, Texas, 79701 4. DOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 3 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | Shugart Y-SR-Q-GB |
| Unit Letter F 2310' FNL 1650' FWL | | | 11. SEC., T., B., M., OR BLE. AND SURVEY OR AREA |
| • | | | 29-18S-31E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RI Unknown | r, GR, etc.) | Eddy N.M. |
| 16. Check Ap | propriate Box To Indicate Nat | ure of Notice, Report, or C | Other Data |
| NOTICE OF INTENTION TO: | | DENT REPORT OF: | |
| FRACTURE TREAT M SHOOT OR ACIDIZE A REPAIR WELL C | CULTIPLE COMPLETE BANDON* HANGE PLANS | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results | REPAIRING WELL ALTERING CASING ABANDONMENT* of multiple completion on Well |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) | tATIONS (Clearly state all pertinent of mally drilled, give subsurface location | Completion or Recomp | letion Report and Log form.) |
| POH w 2 3/8" PC tbg & Set CIBP on WL @ 3650 950. Set Cmt. Ret on Wurden Set Cmt & 200 son Drill out Ret & Cmt to | 5 1/2" Pkr. Ran Cm. Test CIBP to 1000 ML @ 3100. Cmt. und ck c1 C neat w/ 2% Co 3150. Test csg to cg w/ 5 1/2" tension | nt Bond Log 3732-)#. Perf 4 holes der Ret thru 2 7/ CA Cl ₂ Circ 55 sx o 1000#. Drill ou | 8" tbg $w/600$ sx Lite cmt. |
| | | | |
| | , | | |
| 10 miles | | | · · · · · · · · · · · · · · · · · · · |
| • | | | |
| | - | · | |
| · | | | |
| | | | i |
| ~ | | | |
| 18. I hereby certify that the foregoing is | | | |
| SIGNED KAL HARVE- | TITLE Dist | trict Production | Manager |
| (This space for Federal or State offic | e use) | | |
| APPROVED BY | TITLE | | DATE |