

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. ✓

30#-015-10110

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER WIW

Name of Operator
SDX Resources, Inc.

Well No.

189

Address of Operator
PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Millman YT-7R (46555)

Well Location

Unit Letter M 330 Feet From The South Line and 990 Feet From The West Line

Section 11 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Repair Csg ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-28-00 / 5-3-00

Pull PC tbg & pkr. Set RBP @ 1793'. Loc hole in csg @ 1450'. Tested good above & below. Establish circ to surface. Cmt w/300 sx Lite + 300 sx CI C 2% CaCl2. SD. WOC 72 hrs. Drill out cmt. Test csg to 300# - held ok. Retrieve RBP. TIH w/bit & scraper to 2239'. TOH. LD workstring. TIH w/4-1/4" AD1 PC pkr on 59 jts 2-3/8 IPC tbg. Circ pkr fluid. Set pkr @ 1756'. Pressure test 300# - 30 min - held ok.

Chart submitted to OCD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 05-04-00

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

Mark S. Whitefield

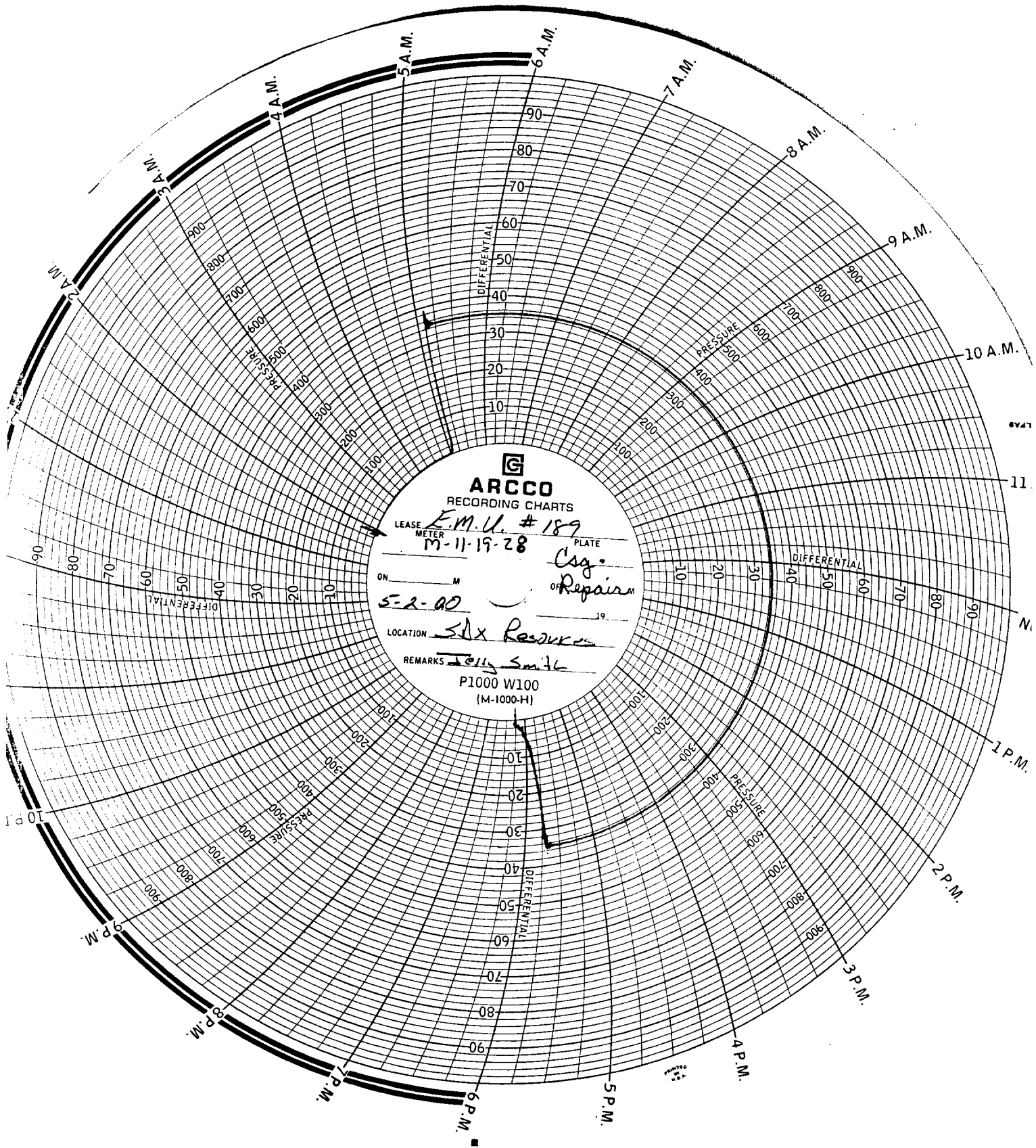
TITLE

Field Rep #

DATE

5/9/2000.

CONDITIONS OF APPROVAL, IF ANY:



ARCCO

RECORDING CHARTS

LEASE E.M.U. #189

METER M-11-19-28

PLATE

ON 5-2-90

M

Csg.

Repair

LOCATION Six Rivers

REMARKS Jerry Smith

P1000 W100
(M-1000-H)

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U.S.A.