(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-10T was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Cas must be reported on 15.025 psia at 60° Fahrenheit.

|                           |                                   |                |                            |                 | (Place)        | and,Tex               | Xa                                      |  |   |
|---------------------------|-----------------------------------|----------------|----------------------------|-----------------|----------------|-----------------------|---|--|---|
| elhi-Ta                   |                                   | Carpore        | ing an allo                |                 | deral, Well    |                       |   | NE                                     | .1/4                                    |
|                           | • •                               | •              | , т 196                    |                 |                | .,                    | iost Las                                | k                                      | Po                                      |
| Eddy                      | cter                              |                | County Day                 | لمالة المراجعة  | 3-28-63        | To to                 | . Dud 774 v.m.                          | Completed                              | h.12 62                                 |
| Please indicate location: |                                   |                |                            | ]               |                |                       |   |  |   |
|                           |                                   |                |                            |                 |                |                       |   |  |   |
| D                         | C B                               | A              | PRODUCING IN               | TERVAL -        |                |                       |   |  |   |
|                           |                                   | <del>-  </del> | Perforations               | 2348-521        | 2356-60        | '. 2365-              | 581                                     |  |   |
|                           | F G                               | H              | Open Hole                  |                 |                | Depth<br>Casing Shoe_ | 2412'                                   | Depth<br>Tubing                        | 23251                                   |
|                           |                                   |                | OIL WELL TEST              | <u>-</u>        |                |                       |   |  |   |
| L                         | K J                               | I              | Natural Prod               | -<br>Test:      | bbls.oil,      | b                     | ols water i                             | n hrs.                                 | Chok<br>,min. Size                      |
|                           |                                   | _              |                            |                 |                |                       |   |  | qual to volume o                        |
| M                         | N O                               | P              | 1                          |                 |                |                       |   |  | Choke<br>min.Size                       |
|                           |                                   |                | GAS WELL TEST              |                 | -              |                       |   |  |   |
| 62/                       | 23                                | 1921           | Natural Prod               | ·<br>Test:      | M              | re/Day: Hou           | R                                       | ECE                                    | SYze E D                                |
| ibing Cas                 | ing and Cer                       | menting Meco   | rd Method of Tes           | sting (nitot    | hack ripassure | etc ).                | s riowed _                              | Choke                                  | : 51 ze                                 |
| Size                      | Feet                              | SAX            | Test After Ac              | id or Fractur   | e Treatment:   | ,                     | MC                                      | MAY 1 C                                | 353<br>s flowed                         |
| 3-5/8"                    | 745                               | 50             |                            |                 | of Testing:    |                       |   |  |   |
|                           | 177                               | 1              |                            |                 |                |                       |   | ARTESIA, C                             | PERICE                                  |
| +-1/2"                    | 2412                              | 100            |                            |                 |                | s of materia          | ls used, su                             | ich as acid,                           | water, oil, and                         |
|                           |                                   |                | sand): <b>Se</b><br>Casing |                 |                | irst new              |   | <del></del>                            |   |
|                           |                                   | <del> </del>   | Casing<br>Press            |                 |                |                       | 5-2-63                                  |  | <del></del>                             |
|                           |                                   |                | Oil Transport              | er <b>Actio</b> | od Corpori     | rtion_                |   |  |   |
|                           | Gnadda.                           | 050            | Gas Transport              |                 |                | -43                   |   |  | • |
| marks:                    |                                   |                | one 155 reg                | _               |                | :ULLIF#C              | W.L. CO 2                               | o,coo.ga.                              | TTOUR                                   |
|                           | a was a larger                    | VAL MEET       | 55,000# 20-                |                 |                |                       | • |  | ******************************          |
|                           |                                   |                |                            |                 |                |                       |   |  | *************************************** |
|                           |                                   |                | ormation given a           |                 | and complet    |                       | OIL COR                                 |  |   |
| proved                    |                                   | ∓⊕IAĐ          | 3                          | , 19            |                |                       | ompany or (                             |  | ****************                        |
| OI                        | L CONSE                           | RVATION        | COMMISSIO                  | N               | By:            | uzene,                | 1. M                                    | these                                  |   |
| <u>ک</u> ر                |                                   | 7              |                            | <del>.</del> .  | =, 7           |                       | (Signatu                                | re)                                    |   |
|                           | Llin                              | udlro          | 119                        |                 | # 144C         | Astrict               | *******                                 | ************************************** | -11                                     |
| le                        | ్రామ కూడా దే.<br>లెండ్ డెనెట్ రే. | AA IGAPEEE     | de.                        |                 |                | Send Comm             |   |  |   |
| IC                        |                                   |                |                            |                 | NameDe         | lhi-Tayl              | or 011 (                                | Corporat                               | Lon                                     |
|                           |                                   |                |                            |                 | A dames Bo     | x 1821.               | Midland                                 | Texas                                  |   |

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| NUMBER OF COPIES RECEIVED                   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|---|--------------------------------------|--------------------------------------|--------------------|----------------------------------|-----------------------------|--|--|--|--|
| AMTA FE                                     | NEW MEYICO OIL CONSEDVATION WAISSION |                                      |                    |                                  |                             |  |  |  |  |
| FILE /                                      | SANTA FE NEW MEXICO                  |                                      |                    |                                  |                             |  |  |  |  |
| U.S.G.S.                                    |                                      |                                      |                    |                                  | (Rev. 7-60)                 |  |  |  |  |
| CERTIFICATE OF COMPLIANCE AND AUTHORIZATION |                                      |                                      |                    |                                  |                             |  |  |  |  |
| GAS   |                                      | TO TRANSF                            | PORT OIL AN        | ID NATURAL GAS                   |                             |  |  |  |  |
| PRORATION OFFICE OPERATOR                   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      | FILE THE ORIGINAL AND                | O 4 COPIES WITH    | THE APPROPRIATE OFFIC            | É ,                         |  |  |  |  |
| Company or Operator                         |                                      |                                      |                    | Lease                            | Well No.                    |  |  |  |  |
| De  | lhi-Tayl                             | or Oil Corporation                   |                    | Barton "A" Feder                 | <b>1</b> 12 05              |  |  |  |  |
| Unit Letter                                 | Section                              | Township Ran                         | _                  | County                           |                             |  |  |  |  |
| C   | 22                                   | 198                                  | 312                | Bddy                             |                             |  |  |  |  |
| Pool  |                                      |                                      |                    | Kind of Lease (State, Fed, I     | ee)                         |  |  |  |  |
| West Las                                    | ı <u>k</u>                           |                                      |                    | Foderal                          |                             |  |  |  |  |
|   | ces oil or cond                      |                                      | Section            | on Township                      | Range                       |  |  |  |  |
| gi Ve 10                                    | cation of tank                       | ·s                                   | 22                 |                                  | 312                         |  |  |  |  |
| Authorized transporter of                   | foil 🏋 orce                          | ondensate                            | Address (give      | e address to which approved copy | of this form is to be sent) |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| MeNoed Cor                                  | poration                             |                                      | 306 V              | & J Tower, Midland,              | Toxas                       |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| ·   |                                      | Is Gas Actually Conn                 | ected? Yes         | NoX                              |                             |  |  |  |  |
| Authorized transporter of                   | casing head a                        | gas or dry gas Date Con              | - Address (give    | e address to which approved copy | of this form is to be sent) |  |  |  |  |
|   | _                                    | nected                               |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| If gas is not being sold,                   | give reasons a                       | and also explain its present disposi | tion:              | ***                              |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| Too small                                   | . to meast                           | ure                                  |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      | REASON(S) FOR FIL                    | .ING (please chec  | k proper box)                    |                             |  |  |  |  |
|   | New Well                             |                                      | Change in O        | wnership [                       |                             |  |  |  |  |
|   | Change in Tra                        | ansporter (check one)                | Other (expla       | in below)                        |                             |  |  |  |  |
|   | Oil                                  | Dry Gas                              |                    |                                  |                             |  |  |  |  |
|   | Casing he                            | ad gas . Condensate                  |                    | RECEIVER                         |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  | • •                         |  |  |  |  |
|   |                                      |                                      |                    | MAY                              | 1 0 1993                    |  |  |  |  |
|   |                                      |                                      |                    |                                  | 1303                        |  |  |  |  |
|   |                                      |                                      |                    |                                  | era par                     |  |  |  |  |
|   |                                      |                                      |                    | <b>本層で関われ、これでは</b>               |                             |  |  |  |  |
|   |                                      |                                      |                    | 7 1 m 2                          | 为4.10mm 2.40mm              |  |  |  |  |
| Remarks                                     |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
|   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| _   |                                      |                                      |                    |                                  |                             |  |  |  |  |
| The undersigned certif                      | ies that the l                       | Rules and Regulations of the O       | il Conservation Co | ommission have been complied     | with.                       |  |  |  |  |
| -   |                                      | -                                    |                    |                                  |                             |  |  |  |  |
|   | Executed                             | this the day of                      | May                | , 19_ <b>63</b> .                |                             |  |  |  |  |
|   |                                      |                                      | By                 |                                  |                             |  |  |  |  |
| OIL (                                       | CONSERVAT                            | ION COMMISSION                       |                    | ۶                                |                             |  |  |  |  |
| Approved by                                 |                                      | /                                    |                    | useno 1 Mit                      | tille                       |  |  |  |  |
| mil   | 7                                    |                                      | Title              | - properties                     |                             |  |  |  |  |
|   | ruckl                                | 4016                                 | 1                  | District Clerk                   |                             |  |  |  |  |
| Title                                       | and the second second                |                                      | Company            |                                  |                             |  |  |  |  |
| Ande 1178                                   | e gas inspi                          | ECTO                                 |                    | Delhi-Taylor Oil Cor             | poration                    |  |  |  |  |
| M. Ali                                      | e sas insti                          |                                      |                    | -                                |                             |  |  |  |  |
| Date  | - <del> </del>                       |                                      | Address            |                                  |                             |  |  |  |  |
|   | MAY 1 o                              | 1963                                 | 1                  | Box 1821, Midland, T             | exas                        |  |  |  |  |

MAY 1 0 1963