| | - · · · · · · · · · · · · · · · · · · · | | |
|---|--|-------------------------------------|---|
| NO. OF COPIES RECEIVED | 7 | | Form C-103 |
| DISTRIBUTION | <u> </u> | RECEIVED | Supersedes Old C-102 and C-103 |
| SANTA FE / | NEW MEXICO OIL CONSERV | ATION COMMISSION | Effective 1-1-65 |
| FILE | | NOV 10 10 70 | S.C. |
| U.S.G.S. | | NOV - 6 1973 | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR / | | o. c. c. | 5. State Oil & Gas Lease No. |
| 048 1 | | ARTESIA, OFFICE | 029387 B |
| SUN (DO NOT USE THIS FORM FOR USE "APPL | IDRY NOTICES AND REPORTS ON WEL PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK T ICATION FOR PERMIT —" (FORM C-101) FOR SUCH PRO | LS O A DIFFERENT RESERVOIR. | |
| OIL GAS WELL | OTHER- W.I.W. | | 7. Unit Agreement Name |
| 2. Name of Operator Shenandoah Oil | Corporation | | 8. Fam or Lease Name Shugart "D" |
| B. Address of Operator P 0 Rox 4534 | - Odessa, Texas 79760 | - | 9. Well No. |
| Location of Well | ouessay rexas is in | | 10. Field and Pool, or Wildcat |
| | 990 N | aan | Shugart (Y,SR,Q,G) |
| UNIT LETTER | 990 FEET FROM THE N | INE AND FEET FROM | |
| Ę | 30 189 | 315 | |
| THELINE, S | township 18S | RANGE JIE NMPM. | |
| mmmm | 15. Elevation (Show whether DF, 1 | RT. GR. etc.) | 12. County |
| | Unknown | 11, 511, 5101, | Eddy |
| 16. | | | |
| Che | ck Appropriate Box To Indicate Natur | _ | |
| NOTICE O | FINTENTION TO: | SUBSEQUENT | REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REN | MEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | MMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CAS | SING TEST AND CEMENT JOS L | In 🔽 |
| | | OTHER Bradenhead Tie | In X |
| OTHER | | | |
| 17 Describe Proposed or Complete | d Operations (Clearly state all pertinent details, o | and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| | | | |
| Tiod | bradenhead to surface with va | alve evnosed | |
| riec | bradennead to surface with ve | Tive exposed: | |
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| 18. I hereby certify that the inform | ation above is true and complete to the best of my | knowledge and belief. | |
| _ (| 2 | | |
| SIGNED COM Was | TITLE Manager | <u>r West Texas-New Mexi</u> | CO DATE November 3, 1978 |
| | T V | | |
| B.W.lel | | eld | DATE 11-7-78 |
| 1× 111.11/ | Problem -11 | Eld | DATE //~/~// |