

(SUBMIT IN TRIPLICATE)

Land Office

Lease No. **34-067896**

Unit

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|-------------------------------------|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 26, 1963, 19

Federal Kitchens et al

Well No. **1** is located **660** ft. from **TS** line and **1900** ft. from **E** line of sec. **19****SE 1/4, Sec 19**

(1/4 Sec. and Sec. No.)

Shugart

(Field)

18-S

(Twp.)

Eddy

(County or Subdivision)

31-E

(Range)

10PM

(Meridian)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is **3423** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Carper Drilling spudded 11" hole at 3:45 PM, 12-23-63. Drilled to 246'.
 Ran 7 joints, 231' of 8-5/8" 24.5 J-55 STWC casing set and cemented at 245' with
 150 sacks of inner joint with 2% Ca. Cl. Cement circulated, RT and WOC 18 hours.
 Tested casing with 1500#, 30 min. OK.
 Started drilling 7-7/8" hole.

RECEIVED
 DEC 31 1963
 G. E. C.
 ARTESIAN OFFICE

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Gulf Oil Corporation**Address **Box 670****Hobbs, New Mexico**By **ORIGINAL SIGNED J. G. BALLINGER**Title **Area Petroleum Engineer**