Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St. Santa Fe, NM 87505

ı	V
	WELL API NO.
	30-015-10188
	sIndicate Type of Lease
	STATE FEE
	sState Oil & Gas Lease No.
4	₁Lease Name or Unit Agreement Name
	State 648
	, ,
	«Well No.
	193
	aPool name or Wildcat
	Millman YT-7R-QN-GB, East
	M
50	Feet From The West Line

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: MET X OTHER WELL 2Name of Operator SDX Resources, Inc. Address of Operator PO Box 5061, Midland, TX 79704 4Well Location 1750 Feet From The South 165 **Unit Letter** Line and 22 28E **19S** Eddy Range Township 10Elevation (Show whether DF, RKB, RT, GR, etc. 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON X PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING PLUG AND ANBANDONMENT COMMENCE DRILLING OPNS TEMPORARILY ABANDON CHANGE PLANS **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. **Current Csg Condition:** 10-3/4" @ 225' w/75 sx. TOC Cacl @ surf 4-1/2" @ 2217' w/325 sx. Perfs: 1746' - 2097' Propose to P&A as follows: Set CIBP @ 1700' & cap w sx cmt. Circ hole w/mud laden fl. Cut & pull 4-1/2" from 850' if possible. Spot 25 sx plug 900' - 800'. 789 - 100' Plug 500' to 600' Spot 50 sx plug 275' - 175' Tag Spot 19 sx surface plug. 25 lice Prior to Any work Install marker & clean location. omplete to the best of my knowledge and b TITLE Regulatory Tech DATE 09-06-01 SIGNATURE TYPE OR PRINT NAME Bonnie Atwater TELEPHONE NO. 915/685-1761 (This space for State Use)

Sill An TO APPROVED BY CONDITIONS OF APPROVAL, IF ANY