

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN ☐ ORIGINAL  
(Other instru-  
ment side)

Form approved  
Budget Bureau No. 42-R14.  
5. LEASE DESIGNATION: 42-R14  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                    |  |                                                           |  |                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|---------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                   |  | <b>RECEIVED</b>                                           |  | 7. UNIT AGREEMENT NAME                            |  |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company                                                                                                                         |  |                                                           |  | 8. FARM OR LEASE NAME<br>Jones Federal            |  |
| 3. ADDRESS OF OPERATOR<br>1860 Lincoln Street, Denver, Colorado 80203                                                                                              |  | JAN 31 1975                                               |  | 9. WELL NO.<br>2                                  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1650' FINL and 1650' FEL |  | O.C.C.<br>ARTESIA, OFFICE                                 |  | 10. FIELD AND POOL, OR WILDCAT<br>Just in new Gas |  |
| 11. PERMIT NO.                                                                                                                                                     |  | 15. ELEVATIONS (Show whether DE, BT, GR, etc.)<br>3542 DF |  | 12. COUNTY OR PARISH<br>Eddy                      |  |
|                                                                                                                                                                    |  |                                                           |  | 13. STATE<br>New Mexico                           |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                          |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Set bridge plug                        | XX                                       |

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Pulled both strings of 2 1/16 tubing
2. Set Baker Retrievable Bridge Plug above Morrow zone at 12146-54 KB (Morrow parts 12422-12536).
3. Ran tubing w/SN at 11542.54. Put Strawn on beam lift.

*Note: Temporary INFO Form only. Regular copies sent VIA U.S.G.S.*

*Txs.  
Don*

18. I hereby certify that the foregoing is true and correct

SIGNED A. P. Crawford TITLE Senior Production Clerk DATE 1-29-75

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: