

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. **LC-062095**Unit **0**

RECEIVED

SEP 25 1963

D. C. C.

ARTESIA, OFFICE

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 20

1963

Pure-Federal

Well No. **1** is located **1980** ft. from **(N)** line and **1980** ft. from **(E)** line of sec. **31**Sec. **31**, SW/4 of NE/4

(1/4 Sec. and Sec. No.)

18-5

(Twp.)

11-2

(Range)

121°W

(Meridian)

Galwin Shugart

(Field)

Edy

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is **3551** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

8-31-63 Spudded hole at 6:00 PM**9-2-63** Ran 40 joints used API 7", 2 1/2" casing to 795' and cemented same with 110 sz. inner. 3/4" casing, cement circulated, job done by Halliburton Co. Artesia, N. M. District.**9-17-63** Reached TD of 1000' on 9-16-63, ran logs and 115 joints new API 4-1/2" 9-1/2" casing to 3904' and cemented same with 125 sz., being 50 sz. inner most and 75 sz. 50-50 permin 4 1/2" jol. pld. plug down at 5:00 AM on 9-17-63. Job done by BJ Service, Inc., Hobbs, N. M. District.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Compans Petroleum Company**Address **P. O. Box 1652****Midland, Texas**

By

A. O. Bell, Owner

Title