## N. M. O. C. C. COPY Budget Bureau No. 42-R358.4. Form 9-331 a. (SUBMIT IN TRIPLICATE) UNITED STATES Unit GEOLOGICAL SURVEY SEP 2 3 1963 SUNDRY NOTICES AND REPORTS ON WELLS C. C.

GEOL	OGICAL SURVEY	. • •
S = T		SEP 2 3 1963
SUINDRY NOTICES	AND REPORTS ON WEL	
JONDA'I NOTICES A	AND REPORTS ON WEL	RTESIA, OFFICE
NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	1 - 1
NOTICE OF INTENTION TO CHANGE PLANS.	SUBSEQUENT REPORT OF SHOOTING OR ACIDI	ZING.
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING.	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.		PAIR.
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	·
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		
(INDICATE ABOVE BY CHECK MAR	K NATURE OF REPORT, NOTICE, OR OTHER DATA)	
·	,	
	September 19	, 19.63
Pure-Vederal	(N)	
Well No. 1 is located 1530 ft. from	$\begin{bmatrix} \mathbf{N} \\ \mathbf{c} \end{bmatrix}$ line and <b>1930</b> ft. from $\begin{bmatrix} \mathbf{E} \\ \mathbf{v} \end{bmatrix}$ line	ne of sec. 31
	( <b>4</b> )	
Sec 31 Sec af Ro. 18_5 (1/2 Sec. and Sec. No.) (Twp.)	(Range) (Meridian)	
	(Kange) (Meridian)	Mary .
(Field) (County	or Subdivision) (State or Ter	
U		
The elevation of the derrick floor above sea le	evel is <u>3551</u> ft.	WASS
DFTA	AILS OF WORK	Q See
(State names of and expected depths to objective sands; show si		ے ا - اس اللہ اللہ اللہ اللہ اللہ اللہ اللہ ا
ing points, and all	other important proposed work)	e madding jogs, comenc-
TD. 1000 PB 3880		
Plan to perforate bin esog. with 9-3,	/8" jet holes from 3722 to 365	. Job will
be done by Schlumberger, Artesia HM		
Plan to Sand- Oil Frac perforations :	with 10,000 gallons of refined	odl with
60,000 pounds of free sand. Job will	i be done by Cardinal Chemical	Co., Hobbs MM
District Office.		
I understand that this plan of work must receive approval i	n writing by the Geological Survey before operations	may be commenced.
Company Compana Petroleum Compan	NV	
	_	
Address P. 0. Box 1652	- ANG	, ,,
2.54 .15 mm .1 . 55 mm m	$p_{ij} = (M_i M_j)_{ij}$	2/1/
Milani, Texas	By (LIXIX)	7 V V
	1 0 Daniel 1	U
**	A. D. Bell Title Omper	