

**APPROVED**

(SUBMIT IN TRIPLICATE)

Land Office **New Mexico**Lease No. **0107697**Unit **L**

**FEB 3 1964**  
**RONNIE E. SHOOK**  
 ACTING DISTRICT ENGINEER

**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	<b>X</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Jones-Federal** ✓**October 18**, 19**63**Well No. **2-23** is located **1980** ft. from **NW** line and **660** ft. from **W** line of sec. **23****NW/4 SW/4**

(¼ Sec. and Sec. No.)

**196**

(Twp.)

**31E**

(Range)

**104W**

(Meridian)

**West Lusk**

(Field)

**Mad**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **3550** ft.**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 2481'.****Set cement plug w/tubing from 2481' to 2350'.****Mud from 2350 to 875'.****Cement plug from 875' to 775'.****Mud from 775' to 20'.****Cement plug from 20' to surface.****Erected 4" marker 4' high.**

**RECEIVED**  
**FEB 4 1964**  
**O. C. C.**  
**ARTESIA, OFFICE**

**RECEIVED**  
**OCT 21 1963**  
**U. S. GEOLOGICAL SURVEY**  
**ARTESIA, NEW MEXICO**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **DELUK-TAYLOR OIL CORPORATION**Address **P. O. Box 1821****Midland, Texas**

By

*E. S. Mitchell***E. S. Mitchell**

Title

**District Clerk**