

RECEIVED BY
Form 3100-5
(November 1983)
(Formerly 8-331)
APR 30 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR. ICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

O. C. D. SUNDRY NOTICES AND REPORTS ON WELLS
ARTESIA, OFFICE Use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Water Injection</u>	7. UNIT AGREEMENT NAME <u>N. Hackberry</u>
2. NAME OF OPERATOR <u>Gulf Oil Corp.</u>	8. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>P. O. Box 670, Hobbs, NM 88240</u>	9. WELL NO. <u>103</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>2310' FNL + 1980' FWL</u>	10. FIELD AND POOL, OR WILDCAT <u>N. Hackberry Yates</u>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec 24-19S-30E</u>
15. ELEVATIONS (Show whether DF, RT, GK, etc.) <u>3311' GL</u>	12. COUNTY OR PARISH <u>Eddy</u>
	13. STATE <u>NM</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☒ Add Perfs

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POD up the + pkr. Perf 1950-52', 1922-28', 1938-44' w/ (2) JH. Acq w/ 2600
gals 1570 NEFE. AR 3BPM @ 1500#. G14 w/ the, set pkr @
1879'. Inj 165 BWPD @ 680#. Mas inj 150 BWPD @ 660#.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pate

TITLE

AREA ENGINEER

DATE

4-24-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 29 1985

*See Instructions on Reverse Side