Form	9-331
(May	1963

16.

HTED:STATES

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424.

NT OF THE INTERIOR (Other instruction)	5. LEASE DESIGNATION AND SERIAL
MOGICAL SURVEY	NM 0107697

GEOLOGICAL SURVEY	NM 0107697 6. IF INDIAN, ALLOTTED OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	Copy to 1
OIL GAS GAS WELL OTHER	8. FARM OR LEASE NAME
NAME OF OPERATOR	Jones Federal Unit
Tenneco Oil Company	9. WELL NO.
Box 1031, Midland, Texas	10. FIELD AND POOL, OR WILDCAT
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	Lusk
1980' FNL & 1780' FEL of Section 24	Undesignated 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
	Sec. 24, T-19-S, R-31-E
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
3540' GL Estimated	Eddy New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE	OF INTENTION TO:	1	SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report rest Completion or Reco			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

Spudded 17 1/2" hole 9:00 A.M. MST 10-17-64. Set and cmtd 13 3/8" OD, 48# csg at 625' with 650 sx 50-50 Pozmix Incor cmt with 2% CaCl2. Cmt circulated. Pressure tested csg to 1000 PSI for 30 mins after WOC 18 hrs. Held OK.

RECEIVED

OCT 28 1964

ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct			
SIGNED DOLLAR	TITLE District Office Supervisor	DATE _	10-23-64
(This pade for Federal or State office us) PROVED APPROVAL IF ANY:	TITLE	DATE _	
CT 2		*. *	

*See Instructions on Reverse Side