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| DISTRIBUTION | | | | | Form C-133 Supersedes Cld | | | |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | | | C-102 and C-103 Effective 1-1-65 | | |
| FILE | | | | | Theorive 1-1-62 | | | |
| U.Ş.G.S. | - | | 6 | <u>5a. I</u> | ndicate Type of | Lease | | |
| LAND OFFICE | | | U J |) (| State | Fee, | | |
| OPERATOR L | | | Ċ | 5. St | ate Oil & Gas I | _ease No. | | |
| 4 | | | | | E - 10001 | | | |
| DO NOT USE THIS FORM | UNDRY NOTICE | SAND REPORTS ON | WELLS MACK TO A DIFFERENT RESERVOID | | | | | |
| | | | | | nit Agreement N | Jame | | |
| well Las well L g. Same of operator | OTHER- | | | | arm or Lease N | | | |
| Sunray DX 011 Company V | | | | | N.M. State "I" | | | |
| | Hobbs, New | Hobbs, New Mexico | | | 4 | | | |
| 4. Location of Well | 990 | South | 990 | Sh | Field and tool, mg art (| or Wildcat Y.SR.QG) | | |
| UND: LEFT: B | - , <u> </u> | - | LINE AND | FEET FROM | <u>IIIIII</u> | iiIIIIII | | |
| LINE LINE | , SECTION | TOWNSHIP 18 | RANGE | <u> </u> | illille. | | | |
| <u>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u> | 15 | Elevation (Show whether | DF, RT, GR, etc.) | 12. 0 | County | <u>uulluu.</u> | | |
| | | 3557.5 GR | | Edd | ly | <u>IIIIIII (</u> | | |
| С | heck Appropriate | e Box To Indicate N | ature of Notice, Repo | rt or Other D | Jata | | | |
| NOTICE | OF INTENTION | то: | SUBS | EQUENT REI | PORT OF: | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING | | | |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | | | ABANDONMENT | | |
| TEMPORARILY ABANDON | | CHANGE PLANS | CASING TEST AND CEMENT JQ | | | | | |
| | | | OTHER | | | [| | |
| Change name | of drilling | well. X | | | · · · · · · · · · · · · · · · · · · · | L | | |
| | | 7 | | | | | | |
| worky SEE RULE 1103. | eted Operations (Cle | arly state all pertinent aet | ails, and give pertinent dates | , including estimation | itea date of sta | rting any proposea | | |
| NE-manler Ve | w Mexico Stat | - HPH #1 | | | | | | |
| AL OT BOT TA WO | | - <u>.</u> | | | | | | |
| It is reques | ted that our | farm or lease n | ame of N.M. State | "P" #1 be | changed t | 0 | | |
| N.M. State " | | | | | | | | |
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| | | | | | TESIA, OFFH | | | |
| | | | | | | | | |
| 18. I hereby certify that the info | ormation above is true | and complete to the best | of my knowledge and belief. | | | <u> </u> | | |
| BABACUE IN | B.F. Braw | | District Engineer | I | JATE 3-4-6 | 5 | | |
| | <i>j</i> | | | ````````````````````````````````` | 10 A M | | | |
| mp C. | t. | 24 | l and gas hespector | | MAR | 5 1964 | | |
| APPROVED BY _///L LAM | unreng_ | TITLE | | | DATE | | | |
| CONDITIONS OF APPROVAL, | IF ANY: | | | | | | | |
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