| NO. OF COPIES RECEIVED           | 5               |  | Form C-103   |
|----------------------------------|-----------------|--|--|
| DISTRIBUTION                     |                 |  | Supersedes Old   |
| SANTA FE                         | 77 11           | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103<br>Effective 1-1-65  |
| FILE                             | 1/-1            | The second of the commission   | PHECHAG 1-1-02   |
| U.S.G.S.                         | <del></del>     |  | 5a. Indicate Type of Lease   |
| LAND OFFICE                      | +++             |  | State X Fee  |
| OPERATOR                         | 13 1            | —  | 5. State Oil & Gas Lease No.   |
| OF ERATOR                        | 42 1            |  |  |
|                                  |                 | DDV VOTICES AND DEFENDE  | E-10001  |
| (DO NOT USE THIS I               | SUN<br>FORM FOR | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
|                                  | E "APPL         | CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |  |
| 1. OIL 🕶 GA                      |                 |  | 7. Unit Agreement Name   |
| WELL WE                          | ELL L           | OTHER.   |  |
| 2. Name of Operator              |                 |  | 8. Farm or Lease Name  |
|                                  | DX 011          | Company  | New Mexico State "Z"   |
| 3. Address of Operator           |                 |  | 9. Well No.  |
| P. O. Be                         | ox 141          | 6, Roswell, New Mexico   | 4  |
| 4. Location of Well              |                 |  | 10. Field and Pool, or Wildcat   |
| UNIT LETTER M                    | .               | 990 - FEET FROM THE 8 LINE AND 990 - FEET I  | Shugart (Y.SR.OG.)   |
| UNIT LETTER                      | ·+              | FEET FROM THE LINE AND FEET I  | FROM THE THE TOTAL OF THE TOTAL |
| u                                |                 | 29 10 64   |  |
| THE                              | _ LINE, SE      | CTION 32 TOWNSHIP 18 RANGE 31 NI   | MPM. (   |
| mmmm                             | m               | 15 Floration (Show whather DE DT CD and  |  |
|                                  | HIII.           | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
| $\overline{U}_{1}^{\mathrm{le}}$ |                 | 3557.5 GR  k Appropriate Box To Indicate Nature of Notice, Report or   | Eddy   |
| PULL OR ALTER CASING             |                 | COMMENCE DRILLING OPNS.  CHANGE PLANS  CASING TEST AND CEMENT JOB  OTHER   | PLUG AND ABANDONMENT   |
| OTHER Return TA                  | 1 well          | to production X  |  |
| 17 Describe Described            | Complete        | Operations (Clearly state allist-is-is-  | 72   |
| work) SEE RULE 1103              | j.              | Operations (Clearly state all pertinent details, and give pertinent dates, inclu   | saing estimated date of starting any proposed  |
| _                                |                 |  |  |
| 1. Run tbg, ro                   | ods an          | d install pumping unit.  |  |
|                                  |                 |  |  |
| 2. Pump well i                   | for su          | fficient length of time to recover all load oil  | and evaluate well.   |
| -                                |                 |  | The second secon |
|                                  |                 |  |  |
| (Pumping 1                       | L-25-6          | 6 - producing frac oil)  |  |
| ·                                |                 | International annual annual  |  |
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|                                  |                 |  | _  |
|                                  |                 |  |  |
|                                  |                 |  |  |
| · _                              |                 | ion above is true and complete to the best of my knowledge and belief.   |  |
| ったい                              |                 | P D H411 District Office Warra   |  |
| VM ZL                            | 1//             | D D U411 Name Aggs - Vice  | 3 91 44  |

MAR 25 1966

CONDITIONS OF APPROVAL, IF ANY: