

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 02447

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

BIG EDDY UNIT

8. FARM OR LEASE NAME

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Lusk Strawn

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

34-19-31 N M P M

12. COUNTY OR PARISH

EDDY

13. STATE

N.M.

14. PERMIT NO.

15. ELEVATION (Show whether ft., m., or etc.)

3486 R.D.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. INCIDENTS FROM LOG OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On 7-27-65, 8 5/8" OD 32" J-55 Casing was set at 3935' w/d cemented in stages. 1st stage, 250 ss Incon neat. - 2nd stage 1600 ss Incon 12% Gel Salt Saturated plus 200 ss salt saturated Incon neat. DV tool set at 2594'. After N.O.C. 18 hours, tested casing w/ 1500 ps. for 30 minutes. Test O.K.

Reduced hole to 7 7/8" at 3935' and resumed drilling operations.

RECEIVED

AUG 7 1965

ARTESIA, N.M.

RECEIVED

JUL 30 1965

U.S. GEOLOGICAL SURVEY  
ARTESIA, N.M.

18. I hereby certify that the foregoing is true and correct

SIGNED V. E. STALEY

TITLE Area Supt

DATE 7-29-65

(This space for Federal or State office use)

TITLE

DATE

APPROVED BY

APPROVED

AUG 2 1965

RUDOLPH C. BAIER, JR.  
ACTING DISTRICT ENGINEER

See Instructions on Reverse Side

- (629)  
0+4- 11545  
1- State Land  
1- Bass  
1- JWB  
1- SUSP  
1- WT