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Form 3160-5	UNITED STATES	CONTACT RECEIVING OFFICE FOR NUMBER OF COPIES REQUIRED	BLM Roswell District Modified Form No. NM060-3160-4
(July 1989) (Formerly 9-331) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO. LC-029392B
(Do not use this form for	NOTICES AND REPORTS proposals to drill or to deepen or plug bit PPLICATION FOR PERMIT—" for such proposals	ack to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1.			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR SOUTHLAND ROYALTY CO	8. FARM OR LEASE NAME HINKLE "F"		
3. ADDRESS OF OPERATOR		3a. AREA CODE & PHONE NO.	9. WELL NO.
P.O. Box 51810, Mi		915-688-6906	4
4. LOCATION OF WELL (Report los	10. FIELD AND POOL, OR WILDCAT		
See also space 17 below.) At surface IAAL 1 및 1000			SHUGART (Y,SR,Q,G)
E, 1650' FNL & 990' FV	WL	JAN 1 2 1992	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		O. C. D.	27, T-18-S, R-31-E
14. PERMIT NO.	15. ELEVATIONS (Show wheth		12. COUNTY OR PARISH 13. STATE
	UNKNOWN	· · · · · · · · · · · · · · · · · · ·	EDDY N.M.
16. Che	eck Appropriate Box To Indic	cate Nature of Notice, Rep	ort, or Other Data
NOTICE OF	F INTENTION TO:	SUBSE	QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	
			s of multiple completion on Well mpletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPI posed work. If well is dire work.)**	LETED OPERATIONS (Clearly state all pertine actionally drilled, give subsurface location	ent details, and give pertinent dates, in a and measured and true vertical depti	ocluding estimated date of starting any pro- hs for all markers and zones pertinent to this
ADD SAN ANDRES PERFS	, ACIDIZE AND FRACTURE STIMI	ULATE.	
FROM 3852'-3866', 2 S BREAKDOWN PERFS WIT FOLLOW WITH 1000 GAI FRACTURE STIMULATE T 20 BRADY SAND. SI WE	SPF, 30 HOLES. SET RBP AT 3 TH TWO DRUMS OF TRETOLITE S LLONS OF 7-1/2% NEFE HCL A THE SAN ANDRES WITH 8,000 G ELL OVERNIGHT. FLOW WELL B P. RIH W/MA, SN, 2-3/8" 4.7	1880', TEST TO 3500 PSI. SE SP358 25% SOLUTION MIXED ' CID. SPACE OUT 45 - 7/8" I ALLONS, 35# BORATE X-LINK ACK UNTIL IT DIES. UNSET P	WITH 330 GALLONS OF 2% KCL. RCNBS. SET PACKER AT 3800'. KED GEL AND 23,900 LBS 12/ PACKER AND POH. WASH OUT
SEE CURRENT AND PROP	POSED WELLBORE SKETCHES A	TTACHED.	
18. I hereby certify that the foreg	going is true and correct		
SIGNED MANA F	-Pere TITLE _	PRODUCTION ASST.	DATE12-3-91

*See Instructions on Reverse Side

INTRODUCTION OF THE

1/6/92

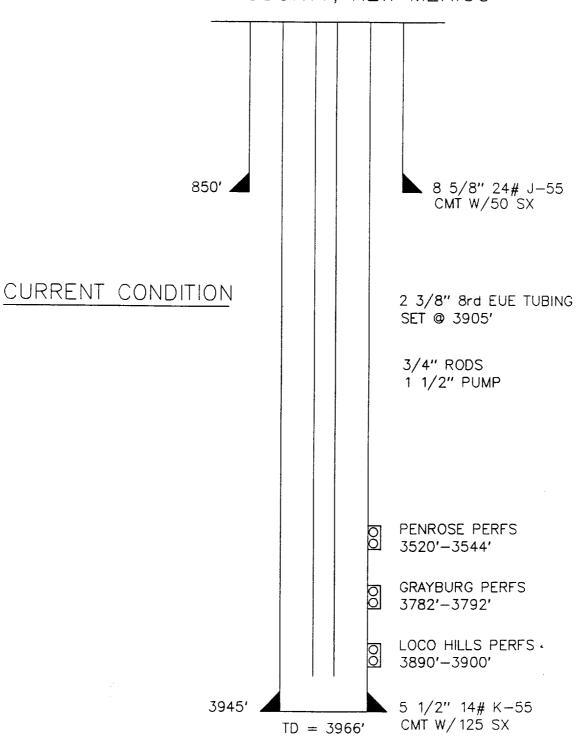
DATE

TITLE

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

HINKLE F #4
SHUGART FIELD
EDDY COUNTY, NEW MEXICO



HINKLE F #4
SHUGART FIELD
EDDY COUNTY, NEW MEXICO

