

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-R1124

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a new interval. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		MAY 10 1983	
2. NAME OF OPERATOR Gulf Oil Corporation		O. C. D.	
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240		ARTESIA, OFFICE	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1650' FSL & 1650' FWL		5. LEASE DESIGNATION AND SERIAL NO. NM-014103	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3644' GL	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
NOTICE OF INTENTION TO:		7. UNIT AGREEMENT NAME	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	8. FARM OR LEASE NAME Littlefield "AB" Fed	
FRACTURE TREAT	MULTIPLE COMPLETION	9. WELL NO. 6	
SHOOT OR ACIDIZE	ABANDON*	10. FIELD AND POOL, OR WILDCAT Shugart 4-2R 9-2	
REPAIR WELL	CHANGE PLANS	11. SEC. T. R. M. OR RLC AND SURVEY OR AREA Sec 22-T18S R31E	
(Other) Add perfs, Acz, Frac	X	12. COUNTY OR PARISH Eddy	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETION	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	

(Other) Add perfs, Acz, Frac

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH with production equipment. Perf 3563-65', 3621-23', 3683-85', 3750-52', 3788-90', 3835-37' with (4) 1/2" 90° JHPF. Acidize with 3500 gals 15% NEFE HCL, (72) RCNB's. Frac with 101,500 gals x-link pad, 81,375# 20/40 sand, 63,000# 10/20 sand. Check for fill, reverse out. GIH with 2-3/8" tubing, rods and pump. Test well.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>RO Pitts</u>	TITLE <u>Area Engineer</u>	DATE <u>5-4-83</u>
(This space for Federal approval)		
APPROVED BY (Orig. Sgd.) <u>PETER W. CHESTER</u>	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY: MAY 6 1983		