

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

dsp

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		2. NAME OF OPERATOR Damson Oil Corporation	
3. ADDRESS OF OPERATOR 3300 N. A, Bldg. 8, Ste. 100, Midland, Texas 79705		4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 1980' FWL	
14. PERMIT NO. N/A		15. ELEVATIONS (Show whether DF, RT, CA, etc.) 3,589' GL	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)	

5. LEASE DESIGNATION AND SERIAL NO. NM034954	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME Holder "CT" Federal
9. WELL NO. 1	10. FIELD AND POOL, OR WILDCAT Lusk Strawn
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11, T19S, R31E	
12. COUNTY OR PARISH Eddy	13. STATE NM

Perform Casing Integrity Test as follows:

- 1) RIH w/RBP. Set RBP 50' above perforations.
- 2) Press tst csg to 500#. Casing must hold press for 15 min.

NOTE: BLM will be notified 24 hrs. prior to test.

We wish to keep this well in a TA'ed status in anticipation of increased oil prices & possible re-completion opportunities uphole.

18. I hereby certify that the foregoing is true and correct		
SIGNED <u>D. R. Craig</u>	TITLE <u>District Engineer</u>	DATE <u>10/24/88</u>
(This space for Federal or State office use)		
APPROVED BY <u>CHIEF, MINERAL RESOURCES</u>	TITLE _____	DATE <u>11-3-88</u>
CONDITIONS OF APPROVAL, IF ANY:		

\*See Instructions on Reverse Side