

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instruction on reverse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

NM-1372

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Yates Petroleum Corporation		8. FARM OR LEASE NAME Johnston "BE"	
3. ADDRESS OF OPERATOR 207 South 4th Street-Yates Bldg.-Artesia, New Mexico		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330' FNL & 330' FEL of Section 8-19S-25E		10. FIELD AND POOL, OR WILDCAT Penasco Draw S.A. Yeso	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8-19S-25E NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3563' GL		12. COUNTY OR PARISH Eddy	
		13. STATE N. Mex.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was treated with 1800 gallons of 15% NE acid thru the following intervals using 3" tubing and Lynes straddle packers for control.

5-31-67 - 3230-3330 with 500 gal	6-1-67 - 3462-3362' with 300 gal.
3480-3390' with 500 gal	6-1-67 - 3780-3680' with 300 gal.
6-2-67 - 3150-3050 with 200 gal.	

6-7-8-10-67 - Perforated the following interval from 1270-2950' with 420 shot (15/32") bullets and water fraced with 210000# of 20-40 sand, 234 gal 14N surfactant, 10250 gal 15% NE acid, 500 RCN balls and 420000 gallons of water.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

7-7-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 10 1967
R. L. BLECKMAN
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side