| NO. OF COPIES RECEIVED                                                                                                                                                                                    |                             | :                                             | Form C-103                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|----------------------------------------------|
| DISTRIBUTION                                                                                                                                                                                              | 4                           |                                               | Supersedes Old<br>C-102 and C-103            |
| SANTA FE                                                                                                                                                                                                  | NEW MEXICO OIL CONS         | ERVATION COMMISSION                           | Effective 1-1-65                             |
| FILE /                                                                                                                                                                                                    | 1                           |                                               | 5a. Indicate Type of Lease                   |
| U.S.G.S.                                                                                                                                                                                                  | -                           | ,                                             |                                              |
|                                                                                                                                                                                                           | -                           |                                               | State 5, State Oil & Gas Lease No.           |
| OPERATOR 6                                                                                                                                                                                                |                             |                                               | K-206                                        |
|                                                                                                                                                                                                           |                             |                                               |                                              |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                             |                                               |                                              |
| 1.<br>OIL X GAS OTHER-                                                                                                                                                                                    |                             |                                               | 7, Unit Agreement Name                       |
| 2. Name of Operator                                                                                                                                                                                       |                             |                                               | 8. Farm or Lease Name                        |
| Yates Drilling Company //                                                                                                                                                                                 |                             |                                               | Pecos River Deep Unit                        |
| 207 So. 4th Street - Artesia, New Mexico 88210                                                                                                                                                            |                             |                                               | 7                                            |
| 4. Location of Weil<br>UNIT LETTER E 198                                                                                                                                                                  | 0 FEET FROM THE NOT TH      | 660                                           | 10. Field and Pool, or Wildcat<br>Fildcat    |
|                                                                                                                                                                                                           |                             |                                               |                                              |
| THE West LINE, SECTI                                                                                                                                                                                      | 16 195                      | 2/E<br>mange                                  | _нмрм. ()))))))))))))))))))))))))))))))))))) |
|                                                                                                                                                                                                           | 15. Elevation (Show whether | <i>DF, RT, GR, etc.)</i><br>5 <sup>1</sup> GR | 12. County<br>Eddy                           |
|                                                                                                                                                                                                           |                             |                                               |                                              |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>SUBSEQUENT REPORT OF:                                                                              |                             |                                               |                                              |
| PERFORM REMEDIAL WORK                                                                                                                                                                                     | PLUG AND ABANDON            | REMEDIAL WORK                                 | ALTERING CASING                              |
| TEMPORARILY ABANDON                                                                                                                                                                                       |                             | COMMENCE DRILLING OPNS.                       | PLUG AND ABANDONMENT                         |
| PULL OR ALTER CASING                                                                                                                                                                                      | CHANGE PLANS                | CASING TEST AND CEMENT JOB                    |                                              |
|                                                                                                                                                                                                           |                             | OTHER                                         |                                              |
| OTHER                                                                                                                                                                                                     |                             |                                               |                                              |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.                      |                             |                                               |                                              |
|                                                                                                                                                                                                           |                             |                                               |                                              |
| This well was drilled to a total depth of 926' and plugged and abandoned                                                                                                                                  |                             |                                               |                                              |
| as follows:                                                                                                                                                                                               |                             |                                               |                                              |
| 901-926' - 25 sx                                                                                                                                                                                          |                             |                                               |                                              |
| 425-450' - 25 sx                                                                                                                                                                                          |                             |                                               |                                              |
| 425-450 = 25  sx<br>172-150' - 25 sx                                                                                                                                                                      |                             |                                               |                                              |
| Heavy mud between each plug. Location is now ready for inspection.                                                                                                                                        |                             |                                               |                                              |
| neavy mud between each plug. Bocation is now ready for inspection.                                                                                                                                        |                             |                                               |                                              |
| This well will be converted to a water well by, Mr. Raymond Netherlin,                                                                                                                                    |                             |                                               |                                              |
| a rancher.                                                                                                                                                                                                |                             |                                               | RECEIVED                                     |
|                                                                                                                                                                                                           |                             |                                               | RECEIVES                                     |
|                                                                                                                                                                                                           |                             |                                               | JAN 2 0 1969                                 |
|                                                                                                                                                                                                           |                             |                                               | o, c. c.                                     |
|                                                                                                                                                                                                           |                             |                                               | ARTESIA, OFFICE                              |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                              |                             |                                               |                                              |
| SIGNED 11/1/17/12/19                                                                                                                                                                                      | Tracio TITLE_               | Agent                                         | 1-17-69                                      |
|                                                                                                                                                                                                           |                             | / <u></u>                                     | APD a                                        |
| APPROVED BY                                                                                                                                                                                               | Hamit TITLE D               | IL AND GAS INSPECTOR                          | <u>APR 2 8 1969</u>                          |
| CONDITIONS OF APPROVAL, IF ANY:                                                                                                                                                                           |                             |                                               |                                              |