| | N. M. | 0. C. C. C | OPY | | Capy to 57 |
|--|---|---------------------------|--------------------------------------|---|--|
| Form 9-331 (May 1963) | | STATES | SUBMIT IN | 'PLICATE* | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGI | ICAL SURVEY | | | NM 06814 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 6. IF INDIAN, ALLOTTES OR TRIBE NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | 10명 13 |
| OIL X GAS OTHER | | | | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | | | 8. FARM OR LEASE NAME. |
| Hanson Oil Company 3. ADDRESS OF OPERATOR | | | | | Southern Union 9. WELL NO. 2. |
| P. O. Box 1515, Roswell, New Mexico 88201 | | | | | 1 2 3 2 4 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. | | | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface 2310° FSL & 330° FWL | | | | | No. Hackberry Yates |
| Sec. 30, T-19-S, R-31-E, NMPM | | | | | 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA |
| Eddy County, New Mexico | | | | | Sec. 30-195-31E |
| 14. PERMIT NO. | 15. ELEVA | TIONS (Show whether DE | F, RT, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE |
| | | 3451 | | | Eddy A N.M. |
| 16. | Check Appropriate | Box To Indicate N | Nature of Notice, R | leport, or C | Other Data |
| 1 | NOTICE OF INTENTION TO: | | | SUBSEQU | ENT REPORT OF |
| TEST WATER SHUT-OF | FF PULL OR ALT | TER CASING | WATER SHUT-O | FIF | BEPAIRING WELL |
| FRACTURE TREAT | MULTIPLE CO | OMPLETE | FRACTURE TREA | TMENT X | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR A | CIDIZING | ABANDONMENT® |
| REPAIR WELL | CHANGE PLA | NS | (Other) | teport results | of multiple completion on Well |
| (Other) | 3 COMPLETED OPERATIONS (C) | learly state all pertineu | | | etion Report and Log form.) including estimated date of starting any |
| proposed work. If nent to this work.) | well is directionally drilled | l, give subsurface loca | tions and measured an | d true vertica | l depths for all markers and sones perti- |
| 6-16-69 | Perf. 1 - 0.4 1991, 2002 $\frac{1}{2}$ | 0" jet @ 19 | 67', 1970', | 1974*, | 1985, 1989, 2 |
| | 1991., 20022 | & 2009 · | | | |
| 6-17-69 | Frac. limited | entry via | 3-1/2" tubi | ng $w/2$ | 5,000 gals lease |
| oil + 25,000 lbs. 20-40 sand + 1000 lbs. 1 | | | | | 0-20 sand - 유튜딩 |
| | Treated 24 bb | s. per min. | @ 3500 psi | . ● 29.2; | |
| | | | | - : | |
| | | | | | , Top 2000 - 1 |
| | | | | , e e e e e e e e e e e e e e e e e e e | 1일 4 M 3 |
| | | | RECE JUN 3 | (CD) | (1700년월 - 1700년부분 (1912년 - 1808년 4년 |
| | | | کا ہے | NE | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | | RECE JUN U. S. GEO! ARITES! | 1,069 | |
| | | | NIN! | 19 190 St | Median Interest of the Control of th |
| | | | 7019 | OGICAL NA | |
| | | | . S. G. C. | 1. 19 EAS | |
| | | | D. VELLES | (# * 7) # | |
| | | | 9-1 | | |
| | | | * -2 | : | 된 학생 원선의 출발에 투자를 수 기계 기계 기 |
| 18 I hereby certify that | the foregoing is true and o | correct | | | |
| SIGNED | my I Salar | TITLE | Manager | | DATE 6-17-69 |
| (This space for Fede | ral of State office use) | | | · · · · · · · · · · · · · · · · · · · | |
| APPROVED | <u> </u> | TITLE | | | DATE |
| CONDICIONS DE AL | PPROVAL, IF ANY: | | | | General Rend J |
| ADP 11 J96 | | | | | Call to add to a data to a |
| JUN | A. | *Saa last | s on Reverse Side | | eral local final f |
| BEEKN | i. vie. | Jee Instruction | SDIC SEISTS/I IIC C | | |