orm 3160-5 June 1990)	UNITED ST DEPARTMENT OF 7		FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993
	BUREAU OF LAND		5. Lease Designation and Serial No. NM-82845
Do not use this	SUNDRY NOTICES AND I form for proposals to drill or to Use "APPLICATION FOR PERI	6. If Indian, Allottee or Tribe Name	
	SUBMIT IN TE	7. If Unit or CA. Agreement Designation	
1 Type of Well Oil Gas Well We			8. Well Name and No.
2 Name of Operator		Polo AOP Federal Com #2	
. YATES PETR	OLEUM CORPORATION	9. API Well No.	
3 Address and Telephor		30-015-20334	
	4th St., Artesia, NM 88	10. Field and Pool, or Exploratory Area	
	otage, Sec., T., R., M., or Survey Description 1980' FEL of Section 10	Dagger Draw Upper Penn, North 11. County or Parish, State	
			Eddy Co., NM
12 CHEC	K APPHOPHIATE BOX(s) TO	INDICATE NATURE OF NOTICE, REPO	HI, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACT			
Noti	ce of Intent	Abandonment	Change of Plans
_		Recompletion	New Construction
X Subs	sequent Report	Plugging Back	[] Non-Routine Fracturing
		Casing Repair	L Water Shut-Off
L_J Fina	l Abandonment Notice	Altering Casing Other	(Nute: Useport results of multiple completion is well Completion or Recompletion Report and Log form)
give subsurface CONTINUED 2-2-96 - W 2-3-96 - T Tested per clean. Te night. 2-4-5-96 - cement at 175 bbls 2 with 3-1/8 rigged dow set rubber pressure.	 bocanons and measured and true vertical depth FROM PREVIOUS PAGE: OC. IH with bit and drill constrained for a fore		at 7700 and cement to 7765'. to 7805'. Strutated 0 stands and shut down for com 3-7/8" bit on top of se circulated hole with Rigged up wireline. TIH with casing guns and 06'. Pulled packer up to ced to 500#. Released rate of 2 BPM at 400#.
Signed Ku	at the foregoing intrue and correct Star Hun derat of State office use)	TideProduction Clerk	Date_Feb. 5, 1996
Approved by Conditions of appr	•	Tide	Date
Tale 18 U.S.C. Section or representations as to	n 1001, makes it a crime for any person known o any matter within its jurisdiction	igly and willfully to make to any department or agency of the Uni	

*See Instruction on Reverse Side