

AMENDED

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

RECEIVED

Form O-120  
Supersedes O-128  
Effective 1-1-66

MAY 1973

All distances must be from the outer boundaries of the Section.

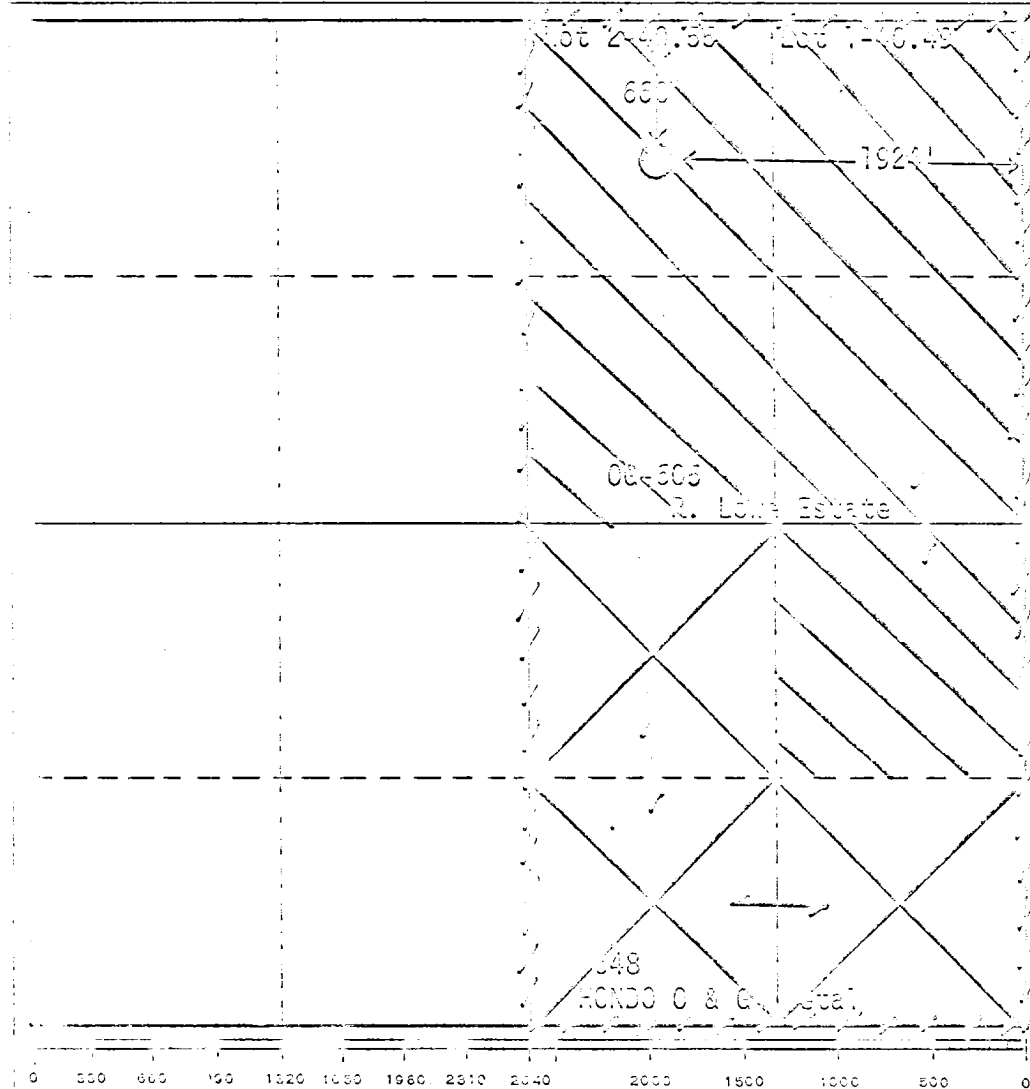
Operator Hanagan Petroleum Corporation		Lease Millman Deep		Well No. Com. 11-1-1	
Unit No. 3	Section 4	Township 19 South	Range 28 East	County Eddy	
Actual Wellbore Location of Well:					
600	feet from the	North	line and	1924	feet from the East line
Ground Level Elev. 3530	Producing Formation Morrow		Pool Millman Morrow Gas	Dedicated Acreage 307.04 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes  No If answer is "yes," type of consolidation Communitized effective 2/22/72

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, force-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Hugh E. Hanagan*  
Name  
Hugh E. Hanagan  
Position  
Vice President  
Company  
Hanagan Petroleum Corporation  
Date  
2/23/73

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_  
Registered Professional Engineer and/or Land Surveyor  
Certificate No. \_\_\_\_\_