



OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO
P. O. DRAWER DD - ARTESIA

88210

January 18, 1973

GOVERNOR
BRUCE KING
CHAIRMAN

LAND COMMISSIONER
ALEX J. ARMIJO
MEMBER

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

David Fasken
608 First National Bank Building
Midland, Texas 79701

Re: Arco "4" Matlock
#1-J-4-19-25
Eddy County, N. M.

Gentlemen:

To complete our records on the subject well, please file the following reports:

1. Form C-103 reporting the plug backs, perforating, treatment on the Canyon and future plans for the well.
2. Form C-105 Well Completion Report and Log accompanied by one copy of all electrical and radio-activity logs and a summary of all special tests conducted on the well including drill stem tests and deviation tests.

Sincerely yours,

W. A. Gressett
Supervisor, District II

WAG/ep