Submit 3 Copies to Appropriate District Office

1. Type of Well:

X

2. Name of Operator

OIL WELL

## State of New Mexico Einergy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT P.O. Box 1980, Hobbs, NM 88240

DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OTHER

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

GAS WELL

YATES PETROLEUM CORPORATION

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 875042048VED

| WELL API NO.<br>30-015-20593 |      |   |     |   |
|------------------------------|------|---|-----|---|
| 5. Indicate Type of Lease S  | TATE | • | FEE | X |

SEP 1 6 1991

6. State Oil & Gas Lease No. O. C. D. SUNDRY NOTICES AND REPORTS ON WELLS AND REPORTS ON WELLS AND REPORTS ON WELLS AND REPORTS ON PLUG BACK TO A 7. Lease Name or Unit Agreement Name Matlock AJW 8. Well No. 1

| 3. Address of Operator                                                                | 9. Pool name or Wildcat                                                    |  |  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 105 South 4th St., Artesia, NM 88210                                                  | Penasco Draw-Upper Penn                                                    |  |  |
| 4. Well Location Unit Letter $J: 1980$ Feet From The South                            | Line and 1980 Feet From The East Line                                      |  |  |
| Section 4 Township 19S R                                                              | nge 25E NMPM Eddy County                                                   |  |  |
| 10. Elevation (Show whether                                                           | DF, RKB, RT, GR, etc.)                                                     |  |  |
| 11. Check Appropriate Box to Indicate                                                 | Nature of Notice, Report, or Other Data                                    |  |  |
| NOTICE OF INTENTION TO:                                                               | SUBSEQUENT REPORT OF:                                                      |  |  |
| PERFORM REMEDIAL WORK XX PLUG AND ABANDON                                             | REMEDIAL WORK ALTERING CASING                                              |  |  |
| TEMPORARILY ABANDON CHANGE PLANS                                                      | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT                               |  |  |
| PULL OR ALTER CASING                                                                  | CASING TEST AND CEMENT JOB                                                 |  |  |
| OTHER:                                                                                | OTHER:                                                                     |  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, a | nd give pertinent dates, including estimated date of starting any proposed |  |  |

Propose to acidize existing perforations 7776-92' and 7802-16' w/10000 gals 20% HCL acid.

| The start the info             | ermation above is true and complete to the best of my kno | wiedge and belief.    |               |              |
|--------------------------------|-----------------------------------------------------------|-----------------------|---------------|--------------|
| I hereby certify that the mile | into Dodlies                                              | Production Supervisor | DATE9-16      | 6-91         |
| TYPE OR PRINT NAME             | Juanita Goodlett                                          |                       | TELEPHONE NO. | 505/748-1471 |
|                                |                                                           |                       |               |              |

(This space for State Use)

work) SEE RULE 1103.

Walle

SUPERVISOR, DISTRICT II

DATE 9/16/91

CONDITIONS OF APPROVAL, IF ANY: