| NO. OF COPIES RECEIVED                     | 175                            |                |   |                                   |
|--|--------------------------------|----------------|---|-----------------------------------|
|  | 12                             | T              |   | Form C-103                        |
| DISTRIBUTION                               | +                              |                |   | Supersedes Old<br>C•102 and C=103 |
| SANTA FE                                   |                                |                | NEW MEXICO OIL CONSERVETION EOMMISSIEN  | Effective 1-1-65                  |
| FILE                                       | 1                              | 2              |   |                                   |
| U.S.G.S.                                   | <u> </u>                       |                | MAR 2 2 1973  | 5a. Indicate Type of Lease        |
| LAND OFFICE                                |                                |                | WEAVE 2 1070  | State Fee XX                      |
| OPERATOR                                   | 1                              |                |   | 5. State Oil & Gas Lease No.      |
|  |                                | _              | O. C. C.  |                                   |
| (DO NOT USE THIS FO<br>Use                 | SU                             |                | Y NOTICES AND REPORTS ON WELASTESIA, UP FILE<br>POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>ION FOR PERMIT |                                   |
| 1.<br>OIL GAS<br>WELL WEL                  | L 🚺                            |                | OTHER-  | 7. Unit Agreement Name            |
| 2. Name of Operator                        |                                |                |   | 8. Farm or Lease Name             |
| Gulf 0il Corpora<br>3. Address of Operator | tio                            | n 🐔            |   | Rena Shugart                      |
| 3. Address of Operator                     |                                |                |   | 9. Well No.                       |
| Box 670, Hobbs,                            | 1                              |                |   |                                   |
| 4. Location of Well                        | 10. Field and Pool, or Wildcat |                |   |                                   |
|  |                                |                |   |                                   |
| UNIT LETTERU                               | ••••••                         |                | 660 FEET FROM THE NOTTH LINE AND 1980 FEET FROM   | Wildcat                           |
| THE West                                   | -INE, S                        | ECTIO          | N 1 TOWNSHIP 20-S RANGE 25-E NMPM.  |                                   |
|  | $\overline{n}$                 | $\overline{n}$ | 15. Elevation (Show whether DF, RT, GR, etc.)   |                                   |
|  | ///.                           | ////           |   | 12. County                        |
| 16.  | $\overline{m}$                 | $\overline{}$  | 3411' GL  | Eddy                              |
|  | Che                            | ck A           | ppropriate Box To Indicate Nature of Notice, Report or Oth  | er Data                           |
| NOTIO                                      | CEO                            | F IN           |   | REPORT OF:                        |
|  | _                              |                |   |                                   |
| PERFORM REMEDIAL WORK                      | ]                              |                | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                   |
| TEMPORARILY ABANDON                        | ]                              |                | COMMENCE DRILLING OPNS.   |                                   |
| PULL OR ALTER CASING                       | ]                              |                | CHANGE PLANS CASING TEST AND CEMENT JOB   | PLUG AND ABANDONMENT              |
| _  | _                              |                |   | LJ                                |
| OTHER                                      |                                |                |   |                                   |
|  |                                |                | ······································  |                                   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 12-1/4" hole to 1225'. Drilled 11" hole to 2090'. Ran 67 joints and 1 cut joint, 2069' of 8-5/8" OD 24# K-55 ST&C casing, set at 2089'. (Verbal permission from Mr. W. A. Gressett to J. D. Mussett March 15, 1973 to set intermediate casing anywhere below 1500'). Cemented with 570 sacks of Class C with 4% gel and 12-1/2#/sack of Gilsonite and 200 sacks of Class C with 2% Ca Cl2. Cement did not circulate. WOC 6 hours. TS indicated TOC at 440'. Cemented thru 1" pipe with 100 sacks of Class C with 2% Ca Cl2 and 200 sacks of Class C Neat. Checked fill at 440'. Cemented with 50 sacks of Class C with 4% Ca Cl2. Checked TOC at 360'. Cemented to surface with 125 sacks of Class C with 2% Ca Cl2. Cementing approved by Leland Mermis with NMOCC. WOC & NU 33 hours. Tested casing 1500#, 30 minutes, OK.

Started drilling 7-7/8" hole at 2090' at 11:15 AM March 20, 1973.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED . J. G. Breazeale  | TITLE Area Engineer | DATE March 21, 1973 |
|---------------------------|---------------------|---------------------|
| APPROVED BY LA A Guessett | TITLE GAS INSPECTOR | MAR 28 1973         |