

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

RECEIVED BY
OCT 10 1986
O. C. D.
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| IG 1525 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Deepen, convert to SWD | | 7. Unit Agreement Name |
| 2. Name of Operator Yates Petroleum Corporation | | 8. Farm or Lease Name State CO |
| 3. Address of Operator 105 South 4th St., Artesia, NM 88210 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER K 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 36 TOWNSHIP 19S RANGE 24E NMPM. | | 10. Field and Pool, or WHdcat Wildcat Devonian |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3610' GR | | 12. County Eddy |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Correct acid volume, began injecting |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-17-86. Correction of acid: Acidized all perfs 10038-11311' w/16000 gals 15% NEFE acid.

7-30-86. RIH w/5-1/2" Baker Model "R" nickel plated packer on 308 joints 2-7/8" N-80 plastic coated tubing. Bottom of packer at 9984'.

9-26-86. Began injecting water.

Order SWD-285 approved May 8, 1985.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Les A. Clements TITLE Production Supervisor DATE 10-9-86

Original Signed By
Les A. Clements

APPROVED BY Supervisor District 11 TITLE DATE OCT 14 1986

CONDITIONS OF APPROVAL, IF ANY: