| NO. OF COPIES RECEIVED<br>DISTRIBUTION<br>SANTA FE  | 3                      |           | NEW MEXICO OIL CONSERVATION COMMISSION   | Form C =103<br>Supersedes Old<br>C-102 and C-103<br>Effective 1-1-65 |
|---|------------------------|-----------|--|--|
| FILE  |                        | 5         | RECEIVED   | 5g, Indicate Type of Lease   |
| U.S.G.S.  |                        |           |  |  |
| LAND OFFICE   |                        |           | AUG 1 4 1973   | 5. State Oil & Gas Lease No.   |
| OPERATOR  |                        | <u> </u>  |  |  |
| (DO NOT USE THIS FO<br>USE  | 7. Unit Agreement Name |           |  |  |
| 1. GAS  | <u>[XX</u> ]           | l         | 0THER•   |  |
| 2. Name of Operator   |                        |           |  | 8. Farm or Lease Name  |
| Coquina Oil   | Cor                    | rpoi      | ation 🖌  | Osage<br>9, Well No.   |
| a blinger of Operator   |                        |           |  | <b>1</b>   |
| 200 Bldg. o   | f th                   | ne 🗄      | outhwest, Midland, Texas 79701   | 10. Field and Pool, or Wildcat                                       |
|   |                        |           | 180 FEET FROM THE NORTH LINE AND 1980 FEET FROM  | Und. Boyd Morrow   |
|   | I                      |           | 21 <u>10</u> C 25-F  |  |
| THE   | LINE,                  | SECT      |  | 12. County   |
|   | $\prod$                | $\square$ | 15. Elevation (Show whether DF, RT, GR, etc.)<br>G.L. 3478'  | Eddy   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |                        |           |  |  |
| NOTI  |                        |           | NTENTION TO:   | T REPORT OF:   |
| PERFORM REMEDIAL WORK   | 7                      |           | PLUG AND ABANDON   | ALTERING CASING  |
| TEMPORARILY ABANDON   | =                      |           | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | 1                      |           | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
| _   |                        |           | OTHER  | I I I I I I I_   |
| OTHER   | <u></u>                |           |  | ·  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed |                        |           |  |  |
| work) SEE RULE 1103.  |                        |           |  |  |
| Moved in cable tools and spudded 12 1/2" hole @ 1:30 P.M., July 6, 1973. Drilled to 35'.  |                        |           |  |  |
| Reamed hole to 24" and set 20" conductor @ 35'. Cemented with 3 yards Ready Mix. Job  |                        |           |  |  |
| complete 2:30 P.M., July 10, 1973. Moved off cable tools and moved in rotary. Rotary tools  |                        |           |  |  |
| began drilling 17 1/4" hole @ 1:45 A.M., July 13, 1973. Drilled to 475' @ 4:30 P.M., July   |                        |           |  |  |
| 13, 1973. Ran 13 3/8" 48# H-40 casing to 475'. Cemented with 450 sacks Howco LW followed  |                        |           |  |  |
| by 100 sacks Class C, 2% calcium chloride and 0.75% Flo-Sal in all cement. Plug down @  |                        |           |  |  |
|   |                        |           | 13, 1973. Circulated 150 sacks. W.O.C. 12 hou  |  |
| hole to 1300'. Ran 8 5/8" 24# J-55 casing to 1299'. Cemented with 450 sacks Howco LW  |                        |           |  |  |
| Cemented from   | top                    | W1        | s Class C with 2% calcium chloride. Cement did<br>th 35 sacks. W.O.C. 18 hours. Drilled out @ 4:<br>w drilling @ 9,383'. | not circulate, top @/90'.<br>30 P.M., July 17, 1973                  |
| 18. I hereby certify that th  | ie info                | ormat     | on above is true and complete to the best of my knowledge and belief.  |  |
| SIGNED Review   | ba                     | ul        | (Ben D. Gould) TITLE Superintendent  | August 13, 1973  |
|   | <u> </u>               |           | 7 *  | AUG 1 4 1973   |
| CONDITIONS OF APPRO   | VAL.                   |           | NY:  |  |

