

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-21028

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
L-4757

7. Lease Name or Unit Agreement Name:
State "32" Com

8. Well No.
1

9. Pool name or Wildcat
Undesignated Cemetary
Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Fasken Oil and Ranch, Ltd.

3. Address of Operator
303 W. Wall Ave., Suite 1800, Midland, TX 79701-5116

4. Well Location
Unit Letter D : 1000 feet from the north line and 1000 feet from the west line
Section 32 Township 20S Range 25E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Plugback to Wolfcamp <input checked="" type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

4/20/02 MIRU PU
4/23/02 Set CIBP at 8500' and spotted 35' Class H on top.
4/24/02 Spotted 500 gals. 15% HCL acid and perforated from 7064' - 7084' with 2 JSPF, 60 degree phased. Ran in well with tubing.
4/25/02 Prepared surface facilities and installed new meter run. Well flowing to pit with heavy slugs of water.
4/26/02 Put well on line producing 599 MCF in 12 hours.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kimberly D. Carver TITLE Regulatory Affairs Coordinator DATE 5/6/02

Type or print name _____ Telephone No. (915) 687-1777
(This space for State use)

APPROVED BY [Signature] ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR TITLE _____ DATE _____
Conditions of approval, if any: