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NEW MEXICO OIL CONSERVATION COMMISSION

JUL 31 1974

O. C. C.  
ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
L-2502

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
Read & Stevens, Inc. ✓	Mesa "Com"
3. Address of Operator	9. Well No.
P. O. Box 2126, Roswell, New Mexico 88201	1
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER F, 1980' FEET FROM THE North LINE AND 1980' FEET FROM	Cemetery Morrow
THE West LINE, SECTION 20 TOWNSHIP 20-S RANGE 25-E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3507.1' GR - 3522' RKB	Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7 7/8" hole from 3250' to 9778'. Ran 259 joints 5 1/2", 15.5# & 17#, K-55 & N-80, total of 9806.38', set @ 9762' RKB. Casing equipped with guide shoe, insert float & 11 centralizers on joints #1,3,5,7,9,11,13,15,17,19 & 21. Cemented with 400 sx. Class "C" w/3/4 of 1% CFR-2 & 8# salt per sx. Plug pumped down w/4% KCL water. Plug down @ 6:45 P.M., 7-26-74. WOC for 18 hours. Pressure tested casing to 1300 PSI for 30 min., float held OK. Ran casing as follows:

19 jts., 17#, K-55, Butt.-	734.62'
28 jts., 17#, K-55, LT&C -	1062.52'
121 jts., 15.5#, K-55, LT&C-4468.92'	
53 jts., 17#, K-55, LT&C -	2022.99'
38 jts., 17#, N-80, LT&C -	1516.33'
1 guide shoe	- 1.00'
	9806.38'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson Jr.

TITLE Agent

DATE 7-30-74

APPROVED BY W. A. Gressett

TITLE OIL AND GAS INSPECTOR

DATE JUL 31 1974

CONDITIONS OF APPROVAL, IF ANY: