| | - - | | |
|--|--|---|--|
| Submit 3 Copies to Appropriate District Office | State of Nev Energy, Minerals and Natur | | Form C-103 Revised 1-1-89 |
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVAT | FION DIVISION | |
| DISTRICT II | 310 Old Santa Fe | Trail, Room 206 | WELL API NO. 30 - 015 - 21244 |
| P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New M | Mexico 87503 | 5 Indicate Type of Lance |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 874 | I 10 | | STATE FEE |
| | | | 6. State Oil & Gas Lease No. L-2502 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| 1 | ESERVOIR. USE "APPLICATION FOR IM C-101) FOR SUCH PROPOSALS.) | I PEDMIT* | 7. Lease Name or Unit Agreement Name |
| OIL CO | X OTHER | | Mesa Com. |
| Rhombus Operatir 3. Address of Operator | ng Co., Ltd. | | 8. Well No. 1 |
| 200 N. Loraine, | Suita 1270 | | 9. Pool name or Wildcat |
| 4. Well Location | | | Cemetary Morrow |
| Unit LetterF :1 | 980 Feet From The North | Line and198 | Feet From The West Line |
| Section 20 | ZOS Township | 25E | Eddy |
| | 10. Elevation (Show who | Range Nuther DF, RKB, RT, GR, etc.) GR 3522 RKB | MPM County |
| 11. Chec | | | |
| NOTICE OF I | k Appropriate Box to Indica NTENTION TO: | Re Nature of Notice, Re | port, or Other Data |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | SEQUENT REPORT OF: |
| TEMPORARILY ABANDON | CHANGE PLANS | _ | X ALTERING CASING |
| PULL OR ALTER CASING | L | COMMENCE DRILLING | - 1 TO CITED MONITORINE [1] |
| OTHER: | Г | CASING TEST AND CEN | |
| 12. Describe Proposed on Completed O | | OTHER: | |
| | perations (Clearly state all pertinent detail | ils, and give pertinent dates, inclu | ding estimated date of starting any proposed |
| 10-4 - 96 Set | CIBP @ 9350'. Du 52-68' with 2 SPF. | mp 35' cement o | n top. Perf Strawn, |
| 10-6-96 Aci | dize with 1000 gal | . 15% NEFE HCl. | Swabbed load. F- |
| • | | | HECZIVED |
| | | | OCT 2 1 1996 |
| | | | OIL CON. DIV. |
| I hereby certify that the information above is to | rue and complete to the best of my knowledge an | Aline | · |
| SIGNATURE Malory /11 | Hen- Will SO | | ive Asistant 10-14-96 |
| TYPEOR PRINT NAME Mabry K | niffen-Wingo | me Administrati | |
| Trabiy K | wingo | | TELEPHONE NO. (915)683-8873 |

| (This space for State Use) APPROVED BY | ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR | OCT 2 ≈ 100 |
|---|---|--------------------------------------|
| TYPE OR PRINT NAME | Mabry Kniffen-Wingo | TELEPHONE NO. (915)683-8873 |
| SIGNATURE / 1 al | formation above is true and complete to the best of my knowledge as | mme Administrative Asistant 10-14-96 |