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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

RECEIVED

SEP 3 1975

| |
|--|
| 5a. Indicate Type of Lease |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| LG-2678 |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT ZONE OR TO USE **APPLICATION FOR PERMIT - ** (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|--|--|--------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| Joe Don Cook | | State # 1 | |
| 3. Address of Operator | | 9. Well No. | |
| P.O. Box 159 (805 North Richardson) | | I | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER J 2310 FEET FROM THE East LINE AND 2110 FEET FROM THE South LINE, SECTION 2 TOWNSHIP 19S RANGE 31E NMPM. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County | |
| 3616 Ground Elevation | | Eddy | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded well in at 4:00 P.M. August 23, 1975

Total Depth as of September 1, 1975 is 285 Feet

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dan Davis TITLE Field Engineer DATE Sept 2, 1975

APPROVED BY W.A. Gressett TITLE SUPERVISOR, DISTRICT II DATE SEP 3 1975

CONDITIONS OF APPROVAL, IF ANY: