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|--|---|-------------------------|----------------------|-------------------------|--|--------------------------------------|--|
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | ISSION | Form C-101 | | |
| FILE | | | | - 1 1/ E D | Revised 1-1- | | |
| U.S.G.S. | RECEI | | | F I A Pro page | 5A. Indicat | e Type of Lease | |
| LAND OFFICE | | | * * | - 1075 | 1 | & Gas Lease No. | |
| OPERATOR | | į | in NOV | 1 1919 | 1 | 5073 | |
| APPLICATI | ON FOR PERMIT TO | DRÍLL DEEDEN | OB BLUG DAG | 1.00 | | | |
| 1a. Type of Work | ON TOK TERMIT TO | DRILL, DEEPEN, | UR PLUG BAL | Killy Lub Oby Extrus | 7. Uptt Agr | eement Name | |
| DRILL X | b. Type of Well DRILL X | | | LUG BACK | NA | | |
| b. Type of Well | OIL GAS TO | | | | 8. Farm or Lease Name | | |
| 2. Name of Operator | WELL WELL X OTHER SINGLE MULTIPLE ZONE ZONE | | | | | Exxon-State | |
| R. C. Bennett & J. C. Ryan 3. Address of Operator | | | | | 9. Well No. #2 | | |
| P. O. Box 264, Midland, Texas 79701 | | | | | 10. Field and Pool, or Wildcat Wildcat | | |
| 4. Location of Well UNIT LETTER N LOCATED 1980 FEET FROM THE NOrth | | | | | 111111 | | |
| AND 1980 FEET FROM | итне West LIN | E OF SEC. 25 | | 20E | | | |
| | | F OF SEC. 23 | WP. 193 RGE | 28E NMPM | 12. County | <i>millilli</i> | |
| Allillilli | | | | | Eddy | | |
| | | | | | THIT | | |
| | | | A Proposed Depth | 19A. Formation | | | |
| | | | 11,400 | Morrow | | 20. Hotary or C.T. Rotary | |
| 21. Elevations (Show whether DE 3345 | | & Status Plug. Bond 2 | 21B. Drilling Contra | | | . Date Work will start | |
| 23. | | | | | | | |
| SIZE OF HOLE | | ROPOSED CASING AND | · | | | | |
| 17" | SIZE OF CASING | WEIGHT PER FOOT 48#J | SETTING DE | | | EST. TOP | |
| 11 3/4" | 8 5/8" | 24 [#] K | 2500' | circ | | surface | |
| 7 7/8" | 4 1/2" | 11.60 N80 | 11,400 | 300 | | Wolfcamp 9005' | |
| Blow-out Preven | tor Program | | ' | • • | ì | • | |
| c • | | | | | | | |
| | | | Make & Model | | Number | | |
| • - | 5,000 5,000 | | Hydril | | 1 | | |
| 10 | 3,000 | | Cameron Q | RC | | 2 | |
| | | | | | FOR 90 DA | AL VALID LYS UNLESS COMMENCED, | |
| | | | | | | 7-76 | |
| | | | | EXPIR | RES | | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PR TIVE ZONE, GIVE BLOWOUT PREVENT | OPOSED PROGRAM: IF PE | ROPOSAL IS TO DEEPEN OF | PLUG BACK, GIVE DA | TA ON PRESENT PRO | DUCTIVE ZONE | AND PROPOSED NEW PRODUC- | |
| hereby certify that the information | | | | | | | |
| Signed | | Title Partn | | | Inda | 11/14/25 | |
| (This space for | State Hise) | | | υ | ate | 1/1/10 | |
| 110 | Harris I | | | | • | | |
| APPROVED BY WOND | XYUSULO | TITLE SUPERVI | SOR, DISTRIC | r 11 · | ATE NOV | 17 1975 | |