

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

O. C. D.
ASTEC

WELL API NO.	30 015 21863
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Julie COM
8. Well No.	1
9. Pool name or Wildcat	Undesignated Abo

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)	
1. Type of Well. OIL WELL ☐ GAS WELL ☐ OTHER ☐ Disposal	
2. Name of Operator Southwest Royalties, Inc.	
3. Address of Operator c/o Box 953, Midland, Texas 79702	
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>990</u> Feet From The <u>East</u> Line Section <u>17</u> Township <u>19-S</u> Range <u>25-E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3523' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER Case No. <u>10559</u> , Order No. <u>R-9750</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 12-4-92: Clean well out to top of retainer @ 5467'.
12-7-92: Ran GR/CBL log 1500' - 5467'; ran GR/CNL 3500' - 5467'.
12-9-92: Perforated 4762' - 4954'. Put 35' cement on top of retainer @ 5467'.
12-11-92: Acidized well w/ 5000 gals. 15% NEFE.
12-11-92 - 1-5-93: Waiting on dual lined/plastic coated 2-7/8" tubing. Lok-set packer set at 4712'.
1-6-93: Ran 2-7/8" tubing to 4712'. Ran MIT to 600 # - held for 30 minutes. Johnny Robinson with OCD on location.

I hereby certify that the information above is true and accurate to the best of my knowledge and belief.

SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 1-19-93
684-6381
(915) TELEPHONE NO. 686-9927

TYPE OF PRINT NAME Ann E. Ritchie

(This space for State Use) ORIGINAL SIGNED BY

APPROVED BY MIKE WILLIAMS SUPERVISOR, DISTRICT II

CONDITIONS OF APPROVAL IF ANY:

JAN 25 1993